

St. John the Baptist Catholic Church



The Rev'd David Ousley
Pastor

William Gatens, D.Phil.
Organist and Choirmaster

Fifth Sunday in Lent - Passion Sunday

March 18, 2018

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10:00 am

SUNG MASS

Voluntary: Preludes on "St. Columba" and "Rockingham"

Kenneth Leighton

The Litany

Introit: *Judica me, Deus*

Psalm 43:1-3

Give sentence with me, O God, and defend the cause of my soul against the ungodly people: deliver me, and rid me from the deceitful and wicked man; for thou, O Lord, art my God, and my strong salvation. (Psalm) O send out thy light and thy truth, that they may lead me: and bring unto thy holy hill, and to thy dwelling. Give sentence...

Kyrie eleison (John Merbecke)

Hymnal 702

Lord, have mercy upon us. (*thrice*) Christ, have mercy upon us. Lord, have mercy upon us.

V. The Lord be with you.

R. And with thy spirit.

Collect of the Day (*congregation kneeling*)

First Reading (*congregation sitting*)

Jeremiah 31:31-34

"Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant which I made with their fathers when I took them by the hand to bring them out of the land of Egypt, my covenant which they broke, and I showed myself their Master, says the LORD. But this is the covenant which I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it upon their hearts; and I will be their God, and they shall be my people. And no longer shall each man teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and I will remember their sin no more."

At the end of each reading the People respond: Thanks be to God.

Gradual: *Eripe me, Domine*

Psalm 143:9-10, 18:49

Deliver me, O Lord, from mine enemies: teach me to do the thing that pleaseth thee.

V. It is the Lord that delivereth me from my cruel enemies, and setteth me up above mine adversaries: thou shalt deliver me from the wicked man.

Second Reading

Hebrews 5:7-9

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard for his godly fear. Although

he was a Son, he learned obedience through what he suffered; and being made perfect he became the source of eternal salvation to all who obey him.

Tract: *Saepe expugnaverunt me*

Psalms 129:1-4

Many a time have they fought against me: from my youth up.

V. May Israel now say: Yea, many a time have they vexed me from my youth up.

V. But they have not prevailed against me: the ploughers ploughed upon my back.

V. And made long furrows: but the righteous Lord hath hewn the snares of the ungodly in pieces.

Before the Gospel:

V. A reading from the holy Gospel according to John. **R.** **Glory be to thee, O Lord.**

Holy Gospel

John 12:20-33

At that time: Among those who went up to worship at the feast were some Greeks. So these came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; Andrew went with Philip and they told Jesus. And Jesus answered them, "The hour has come for the Son of man to be glorified. Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. He who loves his life loses it, and he who hates his life in this world will keep it for eternal life. If any one serves me, he must follow me; and where I am, there shall my servant be also; if any one serves me, the Father will honor him. Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? No, for this purpose I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing by heard it and said that it had thundered. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world, now shall the ruler of the world be cast out; and I, when I am lifted up from the earth, will draw all men to myself." He said this to show by what death he was to die.

After the Gospel reading:

V. The Gospel of the Lord.

R. **Praise be to thee, O Christ.**

Sermon (*congregation sitting*)

Nicene Creed (*congregation standing*)

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, (genuflect) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; (stand) and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the

Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

Confession, Absolution and Comfortable Words (*congregation kneeling*)

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Offertory Antiphon: *Confitebor tibi, Domine* (*congregation sitting*) *Psalm 119:7, 10, 17, 25*

I will give thanks unto the Lord with my whole heart; O do well unto thy servant, that I may live, and keep thy word: quicken thou me, according to thy word, O Lord.

Anthem at the Offertory: *Solus ad victimam*

Kenneth Leighton

Alone to sacrifice thou goest, Lord,
Giving thyself to death whom thou hast slain.
For us thy wretched folk is any word?
Who know that for our sins this is thy pain?
For they are ours, O Lord, our deeds, our deeds,
Why must thou suffer torture for our sin?
Let our hearts suffer in thy Passion, Lord,
That very suffering may thy mercy win.
This is the night of tears, the three days' space,
Sorrow abiding of the eventide,
Until the day break with the risen Christ,
And hearts that sorrowed shall be satisfied.
So may our hearts share in thine anguish, Lord,

That they may sharers of thy glory be;
Heavy with weeping may the three days pass,
To win the laughter of thine Easter Day.

-- Peter Abelard (trans. Helen Waddell)

Offertory Hymn 336: "In the cross of Christ I glory"

Rathbun

After the altar is prepared the priest says,

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

The People stand and respond:

May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

Prayer over the Offerings

V. The Lord be with you.

R. And with thy spirit.

V. Lift up your hearts.

R. We lift them up unto the Lord.

V. Let us give thanks unto the Lord our God.

R. It is meet and right so to do.

Preface of Lent

Sanctus and Benedictus (John Merbecke)

Hymnal 796

HOLY, HOLY, HOLY, Lord God of hosts,

Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Eucharistic Prayer *The People kneel. After the Elevations:*

Priest: The mystery of faith.

The People with the Priest:

O Saviour of the world, who by thy Cross and precious Blood hast redeemed us: save us and help us, we humbly beseech thee, O Lord.

Our Father (*congregation standing*)

Hymnal 722

The Priest continues: "Deliver us ... and safe from all distress."

The People respond:

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Peace and Fraction

The Priest offers a prayer for the peace of Christ, and then says:

V. The peace of the Lord be always with you. **R.** And with thy spirit.

Those who wish to exchange the Peace may "offer the sign of peace to those nearest and in a sober manner." The exchange is optional, and those who prefer not to exchange the Peace should kneel. All kneel after the exchange of Peace.

At the Fraction:

V. Christ our Passover is sacrificed for us.

R. **Therefore let us keep the feast.**

Agnus Dei (John Merbecke)

Hymnal 706

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Priest: Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

The People respond thrice:

Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed.

Communion Antiphon: *Qui mihi ministrat*

John 12:26

If any man serve me, let him follow me: and where I am, there shall also my servant be.

Distribution of Holy Communion

Those in full communion with the Catholic Church are welcome to receive Communion. Others are welcome to come for a blessing (crossing their arms over their chest), and join us in praying for the day when our Lord's prayer "that we all may be one" will be fulfilled. It is not possible to receive Communion by intinction at this Mass.

Motet: "Victim Divine, thy grace we claim"

Arthur Hutchings

Victim divine, thy grace we claim, while thus thy precious death we show:

Once offered up, a spotless Lamb, in thy great temple here below,

Thou didst for all mankind atone, and standest now before the throne.

Thou standest in the holiest place, as now for guilty sinners slain;

Thy blood of sprinkling speaks and prays, all-prevalent for helpless man;

Thy blood is still our ransom found, and spreads salvation all around.

We need not now go up to heav'n to bring the long-sought Saviour down;
Thou art to all already giv'n, thou dost e'en now thy banquet crown:
To every faithful soul appear, and show thy real presence here! Amen.

-- Charles Wesley

Ablutions Hymn 337: "When I survey the wondrous cross"

Rockingham

Prayer of Thanksgiving (*said by the congregation kneeling with the celebrant*)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-Communion Collect

Blessing and Dismissal

V. The Lord be with you. **R.** And with thy spirit.

Priest: Bow down before the Lord.

Prayer over the People

The Priest gives the blessing and the people respond: Amen.

The Priest dismisses the People, and they respond: Thanks be to God.

The Last Gospel (*congregation standing*)

John 1:1-14

V. The Lord be with you. **R.** And with thy spirit.

V. The Beginning of the Holy Gospel according to John. **R.** Glory be to thee, O Lord.

After the Gospel reading: Thanks be to God.

Closing Hymn 342: "Jesus, Name all names above"

St. Theoctistus

Voluntary: "Jesus accepts suffering" (from *La Nativité du Seigneur*)

Olivier Messiaen



Cover: Thomas de Coloswar (15th cent.), *Christ Carrying the Cross*, 1427, tempera on pine, Christian Museum, Esztergom, Hungary.

Holy Week Schedule

March 25th-April 1st

Palm Sunday

Blessing & Distribution of Palms, Procession & Sung Mass, 10 a.m.

Confessions, 9-9:45 a.m.

Monday in Holy Week: Mass, 6 p.m.

Tuesday in Holy Week: Mass, 6 p.m.

Wednesday in Holy Week: Mass, 10 a.m.

Confessions after the Mass each day

Maundy Thursday

Sung Mass, Procession to the Altar of Repose 7:30 p.m.

The Watch follows, until noon on Good Friday

Good Friday

Good Friday Liturgy, noon-3

Veneration of the Cross, Mass of the Presanctified, Preaching on the Seven Last Words

Confessions after the service

Holy Saturday

The Altar Service, 10 a.m.

Vigil & First Mass of Easter, 8:30 p.m.

Easter Day

Procession & Sung Mass, 10 a.m.

Confessions, 9-9:45 a.m.



Saint John the Baptist is a Catholic parish of the Personal Ordinariate of the Chair of Saint Peter, using the Divine Worship Missal, authorized by the Holy See for use in the Ordinariate. Those interested in instruction about the Ordinariate, and those interested in entering the full communion of the Catholic Church are invited to speak with Fr Ousley. The Saint John's Rectory (and parish mailing address) is at 502 Ford Street, Bridgeport, PA 19405. The telephone is 215-247- 1092. The web site is: www.sjbbbridgeport.org.

CALENDAR

Monday, March 19
 Tuesday, March 20
 Wednesday, March 21
 Thursday, March 22
 Friday, March 23

 Saturday, March 24
 Sunday, March 25

SAINT JOSEPH
 Passiontide Feria: Mass, 6 p.m.
 Passiontide Feria: Mass & Healing, 10 a.m.
 Passiontide Feria: No Mass (Chrism Mass in Scranton)
 Passiontide Feria: Mass, noon
 Stations & Benediction, 7:30 p.m.
 Passiontide Feria: Mass, 9 a.m.
PALM SUNDAY
 Palm Rite, Procession & Sung Mass, 10 a.m.

LESSONS FOR MORNING & EVENING PRAYER

PASSION SUNDAY	Morning		Evening	
Sunday 3/18	Exodus 2:23-3:20	Matthew 20:17-28	Exodus 6:2-13	Luke 23:26-49
Monday SAINT JOSEPH	Isaiah 11:1-10	13:54-58	Genesis 50:22-26	Matthew 2:12-23
Tuesday	Numbers 11:10-23	John 11:1-44	Numbers 12	Titus 2:9-end of 3
Wednesday	13:1-3,17-end	11:45-end	14:1-25	2 Timothy 1
Thursday	16:1-35	12:1-19	16:36-end of 17	2
Friday	20	12:20-end	22:1-35	3
Saturday	22:36-23:26	13	23:27-end of 24	4
Sunday 3/25	Exodus 11	Matthew 26	Isaiah 52:13-end of 53	Luke 19:29-end

Collect for Passion Sunday and the Ferias: WE BESEECH thee, Almighty God. to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

Collect for St Joseph: O GOD, who from the house of thy servant David didst raise up Saint Joseph to be the guardian of this incarnate Son, and spouse of his Virgin Mother: give us grace to imitate his uprightness of life and his obedience to thy commands; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

INTERCESSIONS

Sick: Delbert, Vanessa, Patricia, Samuel, Hyacinth, Delores, Terraine, Martha, Charmaine, Angela, Charles, Bell, Joanna, Danial; Marion, Timothy, Mary Joan, Mary Charles, Gary, Linda, Richard, Joyce, Louis, Marta, Sylvia, Morris, Sally, Marion, Jerry, Luke, Lisa, Richard, Theodore, Jane, Murray, Andrew, Robert, Carol

Clergy: Francis, Benedict, Steven, Charles, John, David, Thomas

In Formation for Priesthood: Matthew, Aaron, Nathan, Nicholas

Personal Ordinariate of the Chair of St Peter; the unity of the Church; Sacred Heart (Swedesburg)

Persecuted Christians

Armed Forces, especially those in action

Pursuing higher education: Janice, Elizabeth, Charles, Cheryl, Eliza, Bruno, Michael, Rachel, Lisa, Alexis, Zachary, Aloysisus

Those with child: Eileen

Seeking employment: Joanna, Joshua, Philomena, Joann, Beverly, Chelsea

R.I.P.: Jack Marston Ousley, Irene Rebholtz, David Reaves Jr., Lucien Lindsey, Jr. (priest)

NOTICES

All are invited to stay for coffee hour/breakfast next door in the parish hall after Mass today. Sunday school meets during coffee hour. Finishing up the Holy Week **door hanger project** during coffee. Thanks to all who are helping!

Tomorrow at 7 p.m. **Dr Mary Hirshfeld** will be giving a public lecture at St Charles Borromeo Seminary (Wynnewood Road just off City Line Avenue in Wynnewood) on *Creation and Transcendence: Laudato Si's Challenge to the Technocratic Paradigm*. All are invited.

The last **Stations of the Cross** & Benediction of the Blessed Sacrament for this year is this Friday at 7:30 p.m. There will be a simple soup supper at 6:30.

The **Wednesday Bible Study** meets at 11:05 in the parish house. This week: concluding discussion of St Peter's character and office as it is found in the Gospels, Acts and Paul's epistles. No class in Holy Week or Easter week.

Easter Flower Memorial offering envelopes are available. Please return them no later than Palm Sunday. Thanks also to those who have already contributed to the Bishop's Appeal for the Ordinariate.

The sign-up sheet for the **Watch** which is kept at the Altar of Repose on Maundy Thursday and Good Friday is available this morning. Please plan to come and spend an hour with our Lord in the Garden.

The Ordinariate **Chrism Mass** is this Thursday at St Thomas More in Scranton, 7 p.m. All are welcome, and encouraged to come.

The **Thrift Shop** is open Tuesday & Saturday, 10-3. Donations welcome as well as purchases and help.

The annual Bridgeport Knights of Columbus **Easter Egg Hunt** is this Saturday (rain date: March 31) at 1 p.m. at Anthony Chiccino Field, at 6th Street. Children 10 and under, and their families welcome.

Fr Ousley hears **confessions** on Sunday, 9-9:45 a.m., Thursday 5:30-5:45 p.m., and by appointment.