

St. John the Baptist Catholic Church



The Rev'd David Ousley
Pastor

The Rev'd Matthew Hummel
Parochial Vicar

The Rev'd Mr Roger Converse
Deacon

William Gatens, D.Phil.
Organist and Choirmaster

Sixteenth Sunday after Trinity

September 27, 2020

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SUNG MASS

10:00 am

Voluntary: Prelude in E minor (BWV 548)

Johann Sebastian Bach

Introit: *Miserere mihi*

Psalm 86:3, 5, 1

Have mercy upon me, O Lord, for I have called daily upon thee: for thou, O Lord, art gracious and merciful, and plenteous in thy loving-kindness toward all them that call upon thee. (Psalm) Bow down thine ear, O Lord, and hear me: for I am poor and in misery. *Gloria Patri*.
Have mercy ...

Kyrie eleison (Healey Willan)

Hymnal 710

Lord, have mercy upon us. (*thrice*) Christ, have mercy upon us. Lord, have mercy upon us.

Gloria in excelsis (Healey Willan)

Hymnal 713

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father, that takest away the
sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

V. The Lord be with you.

R. And with thy spirit.

Collect

First Reading (*congregation sitting*)

Ezekiel 18:25-28

Thus says the LORD: "You say, 'The way of the Lord is not just.' Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? When a righteous man turns away from his righteousness and commits iniquity, he shall die for it; for the iniquity which he has committed he shall die. Again, when a wicked man turns away from the wickedness he has committed and does what is lawful and right, he shall save his life. Because he considered and turned away from all the transgressions which he had committed, he shall surely

live, he shall not die.”

At the end of each reading the People respond: Thanks be to God.

Gradual: *Timebunt gentes*

Psalm 102:15-16

The nations shall fear thy Name, O Lord: and all the kings of the earth thy majesty. **V.** When the Lord shall build up Sion: and when his glory shall appear.

Second Reading

Philippians 2:1-11

Brethren: If there is any encouragement in Christ, any incentive of love, any participation in the Spirit, any affection and sympathy, complete my joy by being of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfishness or conceit, but in humility count others better than yourselves. Let each of you look not only to his own interests, but also to the interests of others. Have this mind among yourselves, which was in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Gospel Acclamation: *Cantate Domino*

Psalm 98:1

Alleluia, alleluia. **V.** O sing unto the Lord a new song: for he hath done marvellous things. Alleluia.

Before the Gospel:

V. A reading from the holy Gospel according to Matthew. **R.** Glory be to thee, O Lord.

Holy Gospel

Matthew 21:28-32

At that time: Jesus said to the chief priests and the elders of the people, “What do you think? A man had two sons; and he went to the first and said, ‘Son, go and work in the vineyard today.’ And he answered, ‘I will not’; but afterward he repented and went. And he went to the second and said the same; and he answered, ‘I go, sir,’ but did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly, I say to you, the tax collectors and the harlots go into the kingdom of God before you. For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the harlots believed him; and even when you saw it, you did not afterward repent and believe him.”

After the Gospel reading:

V. The Gospel of the Lord. **R.** Praise be to thee, O Christ.

Sermon (*congregation sitting*)

Nicene Creed (*congregation standing*)

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, (*genuflect*) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; (*stand*) and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (*congregation kneeling*)

Confession, Absolution and Comfortable Words

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Offertory Antiphon: *Domine, in auxilium* (*congregation sitting*)

Psalm 40:16b, 17

Make haste, O Lord, to help me; let them be ashamed and confounded together, that seek after my soul to destroy it: make haste, O Lord, to help me.

Solo at the Offertory: "Jesu, thou art watching ever"

George Frideric Handel

Jesu, thou art watching ever, weary never. Come, make my inmost heart thy dwelling place. Lord, in thee is all my hope. Oh, what joy and peace unending shall forever flow to my soul. –K. Lee Scott

Offertory Hymn 356: "At the Name of Jesus"

King's Weston

After the altar is prepared the priest says,

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

The People stand and respond:

May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

Prayer over the Offerings

V. The Lord be with you.

R. And with thy spirit.

V. Lift up your hearts.

R. We lift them up unto the Lord.

V. Let us give thanks unto the Lord our God.

R. It is meet and right so to do.

Preface of Sunday

Sanctus and Benedictus (Healey Willan)

Hymnal 797

HOLY, HOLY, HOLY, Lord God of hosts,

Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Eucharistic Prayer *The People kneel. After the Elevations:*

Priest: The mystery of faith.

The People with the Priest:

O Saviour of the world, who by thy Cross and precious Blood hast redeemed us: save us and help us, we humbly beseech thee, O Lord.

Our Father (*congregation standing*)

The Priest continues: "Deliver us ... and safe from all distress."

The People respond:

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Peace and Fraction

The Priest offers a prayer for the peace of Christ, and then says:

V. The peace of the Lord be always with you.

R. And with thy spirit.

The Peace is not exchanged among the faithful at this Mass. At the Fraction:

V. Christ our Passover is sacrificed for us.

R. Therefore let us keep the feast.

Agnus Dei (Healey Willan)

Hymnal 712

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Priest: Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb. *The People respond thrice:*

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.

Distribution of Holy Communion

Holy Communion is offered in one Kind only. The Sacrament can be received either on the palm or on the tongue. Those who wish to receive Communion should wait in the pew until the usher indicates that it is time to come forward. Allow six feet between families at the rail. Those receiving Communion must remove their masks. The following act of Spiritual Communion is provided for those who do not receive sacramentally.

An Act of Spiritual Communion (*for the private use of the faithful*)

I worship thee, Lord Jesus, and kneeling unto thee, as thou didst come to Mary, I pray thee come to me. O most loving Jesus, O most blessed Saviour, come to me, I beseech thee, and unite me to thyself. Though I cannot now receive thee sacramentally, yet I believe that thou art able, even when received by faith and desire only, to heal, enrich and sanctify me. Come thou spiritually into my heart. I desire to unite myself to thee with all the affections of my soul. Possess me wholly; let the consuming fire of thy love absorb me, and thy presence abide so intimately in me, that it will be no longer I that live, but thou who livest in me. Come, Lord Jesus, and dwell in my heart. Amen.

Communion Antiphon: *Domine, memorabor*

Psalm 71:15-17

O Lord, I will make mention of thy righteousness only; thou, O God, hast taught me from my youth up until now: forsake me not, O God, in my old age, when I am grey-headed.

Solo: "Jesu, joy of man's desiring"

Johann Sebastian Bach

Jesu, joy of man's desiring, Holy wisdom, Love most bright,
Drawn by thee, our souls aspiring, Soar to uncreated light.

Word of God our flesh that fashioned, With the fire of life impassioned.

Striving still to truth unknown, Soaring, dying round thy throne.

Ablutions Hymn 293: "O bless the Lord, my soul!"

Doncaster

Prayer of Thanksgiving (*said by the congregation kneeling with the celebrant*)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-Communion Collect

Blessing and Dismissal

V. The Lord be with you. **R.** And with thy spirit.

The Priest gives the blessing. The Deacon dismisses the People, and they respond:

Thanks be to God.

The Last Gospel (*congregation standing*)

John 1:1-14

V. The Lord be with you. **R.** And with thy spirit.

V. The Beginning of the Holy Gospel according to John. **R.** Glory be to thee, O Lord.

After the Gospel reading: **Thanks be to God.**

Voluntary: "Wedge" Fugue in E minor (BWV 548)

Johann Sebastian Bach



Cover: Juan de las Roelas (c.1570-1625), *Adoration of the Holy Name of Jesus*, 1605, fresco, University Chapel, Seville.

Please do not congregate in the aisles or at the doors after Mass. Visiting should be done outside.

Anima Christi

Prayer of Saint Ignatius of Loyola

Soul of Christ, sanctify me. Body of Christ, save me. Blood of Christ, inebriate me. Water from the side of Christ, wash me. Passion of Christ, strengthen me. O good Jesus, hear me. Within Thy wounds, hide me. Separated from Thee let me never be. From the malignant enemy, defend me. At the hour of death, call me. To come to Thee, bid me, that I may praise Thee in the company of Thy Saints, for all eternity. Amen.

Saint John the Baptist is a Catholic parish of the Personal Ordinariate of the Chair of Saint Peter, using the Divine Worship Missal, authorized by the Holy See for use in the Ordinariate. Those interested in instruction about the Ordinariate, and those interested in entering the full communion of the Catholic Church are invited to speak with Fr Ousley. The Saint John's Rectory (and parish mailing address) is at 502 Ford Street, Bridgeport, PA 19405. The telephone is 215-247-1092. The web site is:
www.sjbbridgeport.org.

CALENDAR

Monday, September 28	St Wenceslaus, <i>martyr</i> : Mass, 6 p.m.
Tuesday, September 29	Ss MICHAEL, GABRIEL, RAPHAEL , <i>archangels</i> : Mass, 6 p.m.
Wednesday, September 30	St Jerome, <i>priest & doctor</i> : Mass & Healing, 10 a.m. Holy Hour, 7:30 p.m.
Thursday October 1	St Thérèse of the Child Jesus, <i>virgin & doctor</i> : Mass, 6 p.m.
Friday, October 2	Holy Guardian Angels: Mass, noon
Saturday, October 3	Feria: Mass, 9 a.m. Vigil Mass (of Sunday), 5:30 p.m.
Sunday, October 4	SEVENTEENTH SUNDAY AFTER TRINITY Sung Mass (<i>Public & Live-stream</i>): 10 a.m.

LESSONS FOR MORNING & EVENING PRAYER

TRINITY XVI	Morning		Evening	
Sunday 9/27	Ezekiel 36:22-28, 34-36	Luke 9:46-end	Ezra 3	I Corinthians 13
Monday	Esther 1	Philippians 3	Esther 2:5-11,15-end	John 12:1-19
Tuesday Michaelmas	II Kings 6:8-17	Acts 12:1-11	Daniel 10:4-end	Revelation 5
Wednesday	Esther 5	Colossians 1:1-20	Esther 6 & 7	John 13
Thursday	1 Maccabees 1:1-19	1:21-2:7	I Maccabees 1:20-40	14
Friday	1:41-end	2:8-19	2:1-28	15
Saturday	2:29-48	2:20-3:11	2:49-end	16
Sunday 10/4	Ezekiel 37:15-end	Luke 10:1-24	Nehemiah 1	Philippians 1:12-end

Collect for Sunday & the Ferias: O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church: and, because she cannot continue in safety without thy succour, preserve her evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

Collect for Ss Michael, Gabriel & Raphael: O EVERLASTING GOD, who hast ordained and constituted the services of Angels and men in a wonderful order: Mercifully grant that, as thy holy Angels always do thee service in heaven; so, by thy appointment, they may succour and defend us on earth; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

INTERCESSIONS

Sick: Delbert, Patricia, Hyacinth, Terraine, Martha, Charmaine, Angela, Joanna, Philomena, Charles, Kevin, Joy, Dawn, David, Philip, Brian, Charles, Jimmy, John, Charles; Marion, Timothy, Marlon, Eileen, Prentice, Andrew, Anne, Alex, Matt, Thomas, Pat, Joe, Maria, those with Covid-19

Clergy: Francis, Benedict, Steven, Nelson, David, Matthew, Thomas, Gregory, Roger

Personal Ordinariate of the Chair of St Peter; the unity of the Church; Sacred Heart (Swedesburg), St Aelred's (Athens, Georgia), St John Paul II's (Bethlehem); & for the Pope's Intentions (Respect for the planet's resources)

Persecuted Christians

Pursuing higher education: Janice, Bruno, Michael, Lisa, Aloysius, Rachel, William, Caroline

Those with child: Niyereth, Lauren

Seeking employment: Joanna, Philomena, David, Mark

Birthdays: Patrick Dantas, Paul Bordelon, Thomas Royce, Vanessa Franklin, Augustine Finegan, Delores Forest, Bell Anderson

R.I.P.: Thomas Collier, John Spencer, Catherine Pasymowski, Lowell Andrews (priest; POCS), Bruce McCullough

NOTICES

All **Masses are now public**, with appropriate restrictions. No collection of alms and offerings will be taken during the Mass: baskets are in the front and back of the church for your offerings. There is a Saturday **Vigil Mass** (of Sunday, no music) at 5:30, for those of particular risk from the coronavirus. Sunday Masses continue to be **live-streamed** on YouTube and Facebook for the benefit of those who cannot prudently be present (links on the parish web site). The **Altar Flowers** are given to the glory of God and in loving memory of Bruce McCullough.

After Mass, all are invited to **stay and visit** in the parking lot outside the parish house.

This Wednesday, September 30th, there will be a **Holy Hour** at 7:30 p.m., to pray for the country.

The **Thrift Shop** is now open Tuesdays and Saturdays, 10-3.

In addition, on **Zoom** this week:

Evening Prayer every day at 5 p.m.

Wednesday Bible study at 11:05, on the Gospel of Luke (links are on the web site)

The **Wednesday Adult Forum** on October 7 on Zoom will continue the discussion of racism, led by Lindsey Bordelon.

The **Sunday Mass obligation** for members of the Ordinariate is fulfilled by attendance at Mass or through one of the two following pious practices:

a. Prayerful reflection upon the Sunday Scripture readings, concluding that time by the recitation of the Prayer of Humble Access or the Anima Christi; (this is fulfilled by devout participation in the live-stream of the Mass) or b. The recitation of the Rosary as a family.

After October 1, the commutation applies only to those at particular risk for the coronavirus (over 60, immuno-compromised, with other medical conditions).