

St. John the Baptist Catholic Church



The Rev'd David Ousley
Pastor

William Gatens, D.Phil.
Organist and Choirmaster

Third Sunday after Trinity

June 17, 2018

Third Sunday after Trinity

June 10, 2018

SUNG MASS

10:00 am

Voluntary: Chaconne in E minor (BuxWV 160)

Dietrich Buxtehude

Hymn 388: "I love thy kingdom, Lord"

St. Thomas, Williams

Introit: *Respice in me*

Psalm 25:15, 17, 1

Turn thee unto me, and have mercy upon me, O Lord; for I am desolate, and in tribulation: look thou on mine affliction, and my travail; and forgive me all mine iniquities, O my God. (Psalm) Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted; let me never be confounded. *Gloria Patri*. Turn thee...

Kyrie eleison (John Merbecke)

Hymnal 702

Lord, have mercy upon us. (*thrice*) Christ, have mercy upon us. Lord, have mercy upon us.

Gloria in excelsis (John Merbecke)

Hymnal 707

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen,

V. The Lord be with you.

R. And with thy spirit.

Collect

First Reading (*congregation sitting*)

Ezekiel 17:22-24

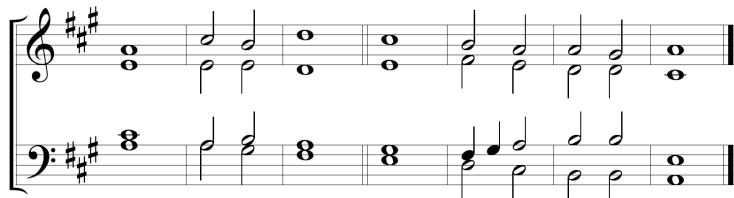
Thus says the Lord GOD: "I myself will take a sprig from the lofty top of the cedar, and will set it out; I will break off from the topmost of its young twigs a tender one, and I myself will plant it upon a high and lofty mountain; on the mountain height of Israel will I plant it, that it may bring forth boughs and bear fruit, and become a noble cedar; and under it will dwell all kinds of beasts; in the shade of its branches birds of every sort will nest. And all the trees

of the field shall know that I the LORD bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I the LORD have spoken, and I will do it.”

At the end of each reading the People respond: Thanks be to God.

Gradual: Psalm 92:1-3, 11-14

chant by Sir John Goss



- 1 It is a good thing to give thanks | unto + the | Lord:
and to sing praises unto thy | Name, | O Most | Highest.
- 2 To tell of thy loving-kindness early | in the | morning:
and of thy | truth | in the | night season.
- 3 Upon an instrument of ten strings, and up-| on the | lute:
upon a loud instrument, | and up-| on the | harp.
- 11 The righteous shall flourish | like a | palm-tree:
and shall spread a-| broad + like a | cedar + in | Lebanon.
- 12 Such as are planted in the house | of the | Lord:
shall flourish in the | courts + of the | house of + our | God.
- 13 They also shall bring forth more fruit | in their | age:
and | shall be | fat and | well-liking.
- 14 That they may show how true the | Lord my | strength is:
and that there is | no un-| righteousness + in | him.

Second Reading

II Corinthians 5:6-10

We are always of good courage; we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. We are of good courage, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For we must all appear before the judgment seat of Christ, so that each one may receive good or evil, according to what he has done in the body.

Gospel Acclamation: *Deus iudex iustus*

Psalm 7:12

Alleluia, alleluia. **V.** God is a righteous Judge, strong and patient: and God is provoked every day. Alleluia.

Before the Gospel:

V. A reading from the holy Gospel according to Mark. **R.** Glory be to thee, O Lord.

Jesus said to the crowds, "The kingdom of God is as if a man should scatter seed upon the ground, and should sleep and rise night and day, and the seed should sprout and grow, he knows not how. The earth produces of itself, first the blade, then the ear, then the full grain in the ear. But when the grain is ripe, at once he puts in the sickle, because the harvest has come." And he said, "With what can we compare the kingdom of God, or what parable shall we use for it? It is like a grain of mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them without a parable, but privately to his own disciples he explained everything.

After the Gospel reading:

V. The Gospel of the Lord.

R. Praise be to thee, O Christ.

Sermon (*congregation sitting*)

Nicene Creed (*congregation standing*)

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, (genuflect) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; (stand) and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (*congregation kneeling*)

Confession, Absolution and Comfortable Words

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time

most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Offertory Antiphon: *Sperent in te (congregation sitting)*

Psalm 9:10-11, 12b

They that know thy Name will put their trust in thee; for thou, Lord, hast never failed them that seek thee: O praise the Lord which dwelleth in Sion, for he forgetteth not the complaint of the poor.

Anthem at the Offertory: "O God, thou art my God"

Henry Purcell

O God, thou art my God: early will I seek thee. My soul thirsteth for thee; my soul also longeth after thee in a barren and dry land where no water is. Thus have I looked for thee in holiness that I might behold thy power and glory. For thy loving kindness is better than life itself: my lips shall praise thee. As long as I live will I magnify thee on this manner, and lift up my hands in thy Name. Because thou hast been my helper, therefore under the shadow of thy wings will I rejoice. (Psalm 63:1-5, 8) Hallelujah.

Offertory Hymn 401: "Behold a Sower!"

Weymouth

After the altar is prepared the priest says,

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.
The People stand and respond:

May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

Prayer over the Offerings

V. The Lord be with you.

R. And with thy spirit.

V. Lift up your hearts.

R. We lift them up unto the Lord.

V. Let us give thanks unto the Lord our God.

R. It is meet and right so to do.

Preface of Sunday

Sanctus and Benedictus (John Merbecke)

Hymnal 796

HOLY, HOLY, HOLY, Lord God of hosts,

Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Eucharistic Prayer *The People kneel. After the Elevations:*

Priest: The mystery of faith.

The People with the Priest:

O Saviour of the world, who by thy Cross and precious Blood hast redeemed us: save us and help us, we humbly beseech thee, O Lord.

Our Father (*congregation standing*)

Hymnal 722

The Priest continues: "Deliver us ... and safe from all distress."

The People respond:

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Peace and Fraction

The Priest offers a prayer for the peace of Christ, and then says:

V. The peace of the Lord be always with you. **R.** And with thy spirit.

Those who wish to exchange the Peace may "offer the sign of peace to those nearest and in a sober manner." The exchange is optional, and those who prefer not to exchange the Peace should kneel. All kneel after the exchange of Peace. At the Fraction:

V. Christ our Passover is sacrificed for us.

R. Therefore let us keep the feast.

Agnus Dei (John Merbecke)

Hymnal 706

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Priest: Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

The People respond thrice:

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.

Communion Antiphon: *Dico vobis: gaudium*

Luke 15:10

I say unto you, There is joy in the presence of the Angels of God: over one sinner that repenteth.

Distribution of Holy Communion

Those in full communion with the Catholic Church are welcome to receive Communion. Others are welcome to come for a blessing (crossing their arms over their chest), and join us in praying for the day when our Lord's prayer "that we all may be one" will be fulfilled. It is not possible to receive Communion by intinction at this Mass.

Motet: "I heard the voice of Jesus say"

Thomas Tallis

[Text: Hymn 424]

Ablutions Hymn 450: "As pants the hart for cooling streams"

Martyrdom

Prayer of Thanksgiving (*said by the congregation kneeling with the celebrant*)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-Communion Collect

Blessing and Dismissal

V. The Lord be with you. **R.** And with thy spirit.

The Priest gives the blessing. The Priest dismisses the People, and they respond:

Thanks be to God.

The Last Gospel (*congregation standing*)

John 1:1-14

V. The Lord be with you. **R.** And with thy spirit.

V. The Beginning of the Holy Gospel according to John. **R.** Glory be to thee, O Lord.

After the Gospel reading: **Thanks be to God.**

Hymn 289: "O God, our help in ages past"

St. Anne

Voluntary: Toccata & Fugue in F (BuxWV 157)

Dietrich Buxtehude



Cover: Michelangelo (1475-1564), *The Prophet Ezekiel*, 1510, fresco, Sistine Chapel, Rome.

Saint John the Baptist is a Catholic parish of the Personal Ordinariate of the Chair of Saint Peter, using the Divine Worship Missal, authorized by the Holy See for use in the Ordinariate. Those interested in instruction about the Ordinariate, and those interested in entering the full communion of the Catholic Church are invited to speak with Fr Ousley. The Saint John's Rectory (and parish mailing address) is at 502 Ford Street, Bridgeport, PA 19405. The telephone is 215-247-1092. The web site is: www.sjbbbridgeport.org.

CALENDAR

Monday, June 18	Feria
Tuesday, June 19	St Romuald, <i>abbot</i> Mass, 6 p.m.
Wednesday, June 20	St Alban, <i>Protomartyr of England</i> : Mass & Healing, 10 a.m.
Thursday, June 21	St Aloysius Gonzaga, <i>religious</i> : Mass, 6 p.m.
Friday, June 22	Ss John Fisher, <i>bishop</i> , & Thomas More, <i>martyrs</i> : Mass, noon
Saturday, June 23	Ss Hilda, Etheldreda, Mildred & All Holy Nuns: Mass, 9 a.m.
Sunday, June 24	THE NATIVITY OF SAINT JOHN THE BAPTIST: Sung Mass, 10 a.m.

LESSONS FOR MORNING & EVENING PRAYER

TRINITY III	Morning		Evening	
Sunday 6/17	Jeremiah 17:5-14	Acts 16:6-34	I Kings 10:1-13	John 14:1-14
Monday	II Samuel 7	I John 3:1-12	II Samuel 9	Mark 11:27-12:12
Tuesday	11	3:13-4:6	12:1-23	12:13-34
Wednesday	13:38-14:24	4:7-end	14:25-15:12	12:35-13:13
Thursday	15:13-end	5	16:1-19	13:14-end
Friday	17:1-23	II John	17:24-18:18	14:1-26
Saturday	18:19-end	III John	Malachi 3:1-6	Luke 3:1-20
Sunday 6/24 SAINT JOHN THE BAPTIST	Judges 13:1-7	Luke 1:5-25	4	Matthew 11:2-19

Collect for Sunday and the Ferias: O Lord, we beseech thee mercifully to hear us: and grant that we, to whom thou hast given an hearty desire to pray, may, by thy mighty aid, be defended and comforted in all dangers and adversities; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

INTERCESSIONS

Sick: Delbert, Vanessa, Patricia, Samuel, Hyacinth, Delores, Terraine, Martha, Charmaine, Angela, Joanna, Patricia, Philomena, Charles; Marion, Timothy, Murray, Oliver, Donald, Diane, Jacob, Hannah, Arlyn, Andrew, Martha, Bob, Lisa, Marlon, Kathy

Clergy: Francis, Benedict, Steven, Charles, John, David, Aaron, Thomas

In Formation for Priesthood: Matthew, Nathan, Nicholas; & for Diaconate: Roger

Personal Ordinariate of the Chair of St Peter; the unity of the Church; Sacred Heart (Swedesburg)

Persecuted Christians

Pursuing higher education: Janice, Elizabeth, Cheryl, Eliza, Bruno, Michael, Rachel, Lisa, Alexis, Aloysius

Those with child: Eileen

Seeking employment: Joanna, Joshua, Philomena, Joann, Beverly, Chelsea, Zachary

Birthdays: Virginia Finegan, Bronwyn Livezey

R.I.P.: Nancy Ousley, Marguerite Aurelia White, John Crompton, Joseph Bennett Hill, Jr., Gary Sugden, Theodore Hofmann

NOTICES

All are invited to a stay for **coffee hour** next door in the parish hall after Mass. Sunday School is on summer recess.

To help meet the needs of families with small children, a **family ("cry") room** is open at the front of the lower church during Mass.

The **altar flowers** are given to the glory of God and in loving memory of Joseph Bennett Hill, Jr.

There will be a general **meeting** of the congregation next Sunday during coffee hour to discuss the master plan. Sketches of the plan, along with the parish Mission Statement, are posted in the coffee hour room.

The **Wednesday Bible Study** meets at 11:05 in the parish house. This week's text: II Peter 1. New folk always welcome.

The next **Patricians** adult discussion group meeting will cover "The Truth About Marriage." Please join us to discuss this timely topic on Wednesday, June 27th from 6:30 to 8:30 p.m. Refreshments provided.

Saint John the Baptist celebrates our **Patronal Feast** next Sunday, the Nativity of Saint John the Baptist.

There will be no weekday Masses July 3-13. Sunday is as usual.

The **Thrift Shop** is open Tuesdays & Saturdays, 10-3. Donations, volunteers, purchasers welcome!

A reminder: **contributions** for the Aid for Friends Breakfast bags, and for the food pantry, are still needed on a regular basis. Both continue during the summer. Thanks!

Fr Ousley hears **confessions** on Sunday, 9-9:45 a.m., Thursday 5:30-5:45 p.m., and at other times by appointment.