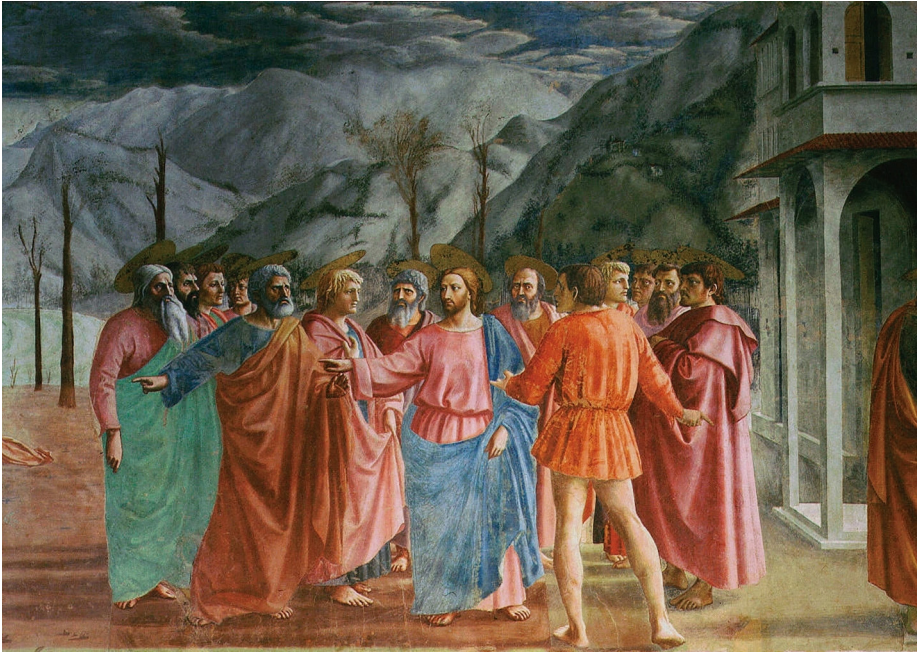


# St. John the Baptist Catholic Church



The Rev'd David Ousley  
*Pastor*

William Gatens, D.Phil.  
*Organist and Choirmaster*

## Nineteenth Sunday after Trinity

October 22, 2017

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10:00 am

## SUNG MASS

Voluntary No. 2 in F

William Russell

**Introit:** *Salus populi*

*Psalm 37:39-40, 28; 78:1*

I am the saving health of my people, saith the Lord: out of whatsoever tribulation they shall pray to me, I will surely help them, and I will be their God for ever and ever. (Psalm) Hear my law, O my people: incline your ears unto the words of my mouth. *Gloria Patri*. I am...

**Kyrie eleison** (Songs for the Holy Eucharist)

Franz Schubert

Lord, have mercy upon us. (*thrice*) Christ, have mercy upon us. Lord, have mercy upon us.

**Gloria in excelsis** (Songs for the Holy Eucharist)

Franz Schubert

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father, that takest away the

sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

**V.** The Lord be with you.

**R.** And with thy spirit.

Collect of the Day (*congregation kneeling*)

First Reading (*congregation sitting*)

Isaiah 45:1, 4-6

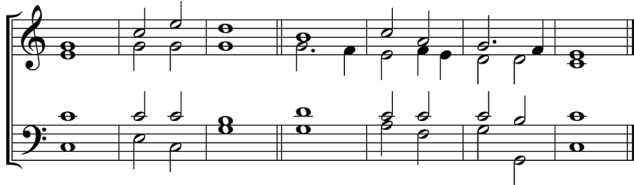
Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped, to subdue nations before him and uncover the loins of kings, to open doors before him that gates may not be closed: "For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. I am the LORD, and there is no other, besides me there is no God; I clothe you, though you do not know me, that men may know, from the rising of the sun and from the west, that there is none besides me; I am the LORD,

and there is no other.”

At the end of each reading the People respond: **Thanks be to God.**

**Gradual:** Psalm 96:1, 3-5, 7-10

chant by Sir Frederick A. Gore Ouseley



- 1 O sing unto the Lord a | new | song:  
sing unto the | Lord, | all the + whole | earth.
- 3 Declare his honour | unto + the | heathen:  
and his wonders | unto | all | peoples.
- 4 For the Lord is great, and cannot | worthily + be | praised:  
he is more to be | feared than | all | gods.
- 5 As for all the gods of the heathen, | they are + but | idols:  
but it is the | Lord that | made the | heavens.
- 7 Ascribe unto the Lord, O ye kindreds | of the | peoples:  
ascribe unto the | Lord | worship + and | power.
- 8 Ascribe unto the Lord the honour due | unto + his | Name:  
bring presents and | come | into + his | courts.
- 9 O worship the Lord in the | beauty + of | holiness:  
let the whole earth | stand in | awe of | him.
- 10 Tell it out among the heathen, that the Lord is King,  
and that it is he who hath made the round world so fast  
that it | cannot + be | moved:  
and how that he shall | judge the | peoples | righteously.

Second Reading

I Thessalonians 1:1-5b

Paul, Silvanus, and Timothy, to the Church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We give thanks to God always for you all, constantly mentioning you in our prayers, remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brethren beloved by God, that he has chosen you; for our Gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction.

**Gospel Acclamation:** *Confitemini Domino* (congregation standing)

*Psalm 105:1*

Alleluia, alleluia. **V.** O give thanks unto the Lord, and call upon his Name: tell the people what

things he hath done. Alleluia.

*Before the Gospel:*

**V.** A reading from the holy Gospel according to Matthew.      **R.** Glory be to thee, O Lord.

Holy Gospel

Matthew 22:15-21

At that time: The Pharisees went and took counsel how to entangle Jesus in his talk. And they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are true, and teach the way of God truthfully, and care for no man; for you do not regard the position of men. Tell us, then, what you think. Is it lawful to pay taxes to Cæsar, or not?" But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites? Show me the money for the tax." And they brought him a coin. And Jesus said to them, "Whose likeness and inscription is this?" They said, "Cæsar's." Then he said to them, "Render therefore to Cæsar the things that are Cæsar's, and to God the things that are God's."

*After the Gospel reading:*

**V.** The Gospel of the Lord.      **R.** Praise be to thee, O Christ.

Sermon (*congregation sitting*)

Nicene Creed (*congregation standing*)

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, (genuflect) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; (stand) and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (*congregation kneeling*)

Confession, Absolution and Comfortable Words

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time

most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

**Offertory Antiphon:** *Si ambulavero* (congregation sitting)

*Psalm 138:7*

Though I walk in the midst of trouble, yet shalt thou refresh me, O Lord: thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me.

**Anthem at the Offertory:** "From the rising of the sun"

Sir Frederick A. Gore Ouseley

From the rising of the sun unto the going down of the same my name shall be great among the Gentiles: and in every place incense shall be offered up unto my Name. For my Name shall be great among the heathen. Thus saith the Lord! (after Malachi 1:11)

**Offertory Hymn 300:** "Before the Lord Jehovah's throne"

*Winchester New*

*After the altar is prepared the priest says,*

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

*The People stand and respond:*

May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

Prayer over the Offerings

*V.* The Lord be with you.

*R.* And with thy spirit.

*V.* Lift up your hearts.

*R.* We lift them up unto the Lord.

*V.* Let us give thanks unto the Lord our God.

*R.* It is meet and right so to do.

Preface of Sunday

**Sanctus and Benedictus** (Songs for the Holy Eucharist)

Franz Schubert

HOLY, HOLY, HOLY, Lord God of hosts,

Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Eucharistic Prayer *The People kneel. After the Elevations:*

*Priest:* The mystery of faith.

*The People with the Priest:*

O Saviour of the world, who by thy Cross and precious Blood hast redeemed us: save us

and help us, we humbly beseech thee, O Lord.

Our Father (*congregation standing*)

Hymnal 722

*The Priest continues:* "Deliver us ... and safe from all distress." *The People respond:*

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Peace and Fraction

*The Priest offers a prayer for the peace of Christ, and then says:*

**V.** The peace of the Lord be always with you.      **R.** And with thy spirit.

*Those who wish to exchange the Peace may "offer the sign of peace to those nearest and in a sober manner." The exchange is optional, and those who prefer not to exchange the Peace should kneel. All kneel after the exchange of Peace.*

*At the Fraction:*

**V.** Christ our Passover is sacrificed for us.

**R.** Therefore let us keep the feast.

Agnus Dei (Songs for the Holy Eucharist)

Franz Schubert

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

*Priest:* Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

*The People respond thrice:*

**Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed.**

Communion Antiphon: *Tu mandasti*

*Psalm 119:4-5*

Thou hast charged that we shall diligently keep thy commandments: O that my ways were made so direct, that I might keep thy statutes.

## Distribution of Holy Communion

*Those in full communion with the Catholic Church are welcome to receive Communion. Others are welcome to come for a blessing (crossing their arms over their chest), and join us in praying for the day when our Lord's prayer "that we all may be one" will be fulfilled. It is not possible to receive Communion by intinction at this Mass.*

**Motet:** "How dear are thy counsels"

William Crotch

How dear are thy counsels unto me, O God: O how great is the sum of them! Try me, O God, and seek the ground of my heart: prove me, and examine my thoughts. Look well if there be any way of wickedness in me: and lead me in the way everlasting. (Psalm 139:17, 23-24)

**Ablutions Hymn 463:** "O thou who camest from above"

Hereford

Prayer of Thanksgiving (*said by the congregation kneeling with the celebrant*)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-Communion Collect

Blessing and Dismissal

**V.** The Lord be with you. **R.** And with thy spirit.

*The Priest gives the blessing. The Priest dismisses the People, and they respond:*

**Thanks be to God.**

The Last Gospel (*congregation standing*)

John 1:1-14

**V.** The Lord be with you. **R.** And with thy spirit.

**V.** The Beginning of the Holy Gospel according to John. **R.** Glory be to thee, O Lord.

*After the Gospel reading:* **Thanks be to God.**

**Closing Hymn 351:** "Praise the Lord through every nation"

*Sleepers, wake*

Voluntary: Introduction & Fugue in C

Sir Frederick A. Gore Ouseley



Cover: Masaccio (1401-1428), *The Tribute Money*, 1425, painting, Brancacci Chapel, Florence.

Saint John the Baptist is a Catholic parish of the Personal Ordinariate of the Chair of Saint Peter, using the Divine Worship Missal, authorized by the Holy See for use in the Ordinariate. Those interested in instruction about the Ordinariate, and those interested in entering the full communion of the Catholic Church are invited to speak with Fr Ousley. The Saint John's Rectory (and parish mailing address) is at 502 Ford Street, Bridgeport, PA 19405. The telephone is 215-247-1092. The web site is: [www.sjbbbridgeport.org](http://www.sjbbbridgeport.org).



CALENDAR

Monday, October 23  
 Tuesday, October 24  
 Wednesday, October 25  
 Thursday, October 26  
 Friday, October 27  
 Saturday, October 28  
 Sunday, October 29

St John of Capistrano, *priest*  
 St Anthony Mary Claret, *bishop*: No Mass  
 Feria: No Mass  
 Feria: No Mass  
 Feria: No Mass  
**Ss SIMON & JUDE**, *apostles*: Mass, 9 a.m.  
**TWENTIETH SUNDAY AFTER TRINITY**  
 Sung Mass, 10 a.m.

LESSONS FOR MORNING & EVENING PRAYER

TRINITY XIX	Morning		Evening	
Sunday 10/22	II Samuel 12:1-23	Colossians 1:21-2:7	Job 28	Matthew 12:22-45
Monday	Job 13	I Timothy 1:1-17	Job 14	Hebrews 5:11-end of 6
Tuesday	15:1-16	1:18-end of 2	16:1-17:2	7
Wednesday	17:3-end	3	18	8
Thursday	19	4	21	9:1-14
Friday	22	5	Sirach 15:11-20	James 1:12-end
Saturday <b>Ss SIMON &amp; JUDE</b>	Isaiah 45:18-end	Luke 6:12-19	Job 25 & 26	Hebrews 10:1-18
Sunday 10/29	II Samuel 18	Colossians 3:12-4:6	Job 38, 42:1-6	Matthew 13:44-end

*Collect for Sunday & the Ferias:* O GOD, forasmuch as without thee we are not able to please thee: mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the same Holy Spirit, ever one God, world without end. *Amen.*

*Collect for Saints Simon & Jude:* O ALMIGHTY God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner-stone; Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

## INTERCESSIONS

Sick: Janis, Delbert, Vanessa, Patricia, Samuel, Hyacinth, Delores, Terraine, Martha, Charmaine, Adele, Angela, Charles; Marion, Timothy, Mary Joan, Mary Charles, Gary, Lisa, Bob, Martha, Cecily, Alicia, Steven, Logan, Sally, Beatrice, Richard, Howard, Joseph, Lauren, Edward, Joyce, Andrew, Hope, Christina

Clergy: Francis, Benedict, Steven, Charles, John, David, Thomas

In Formation for Holy Orders: Matthew, Aaron, Nathan, Nicholas

Personal Ordinariate of the Chair of St Peter; the unity of the Church; Sacred Heart (Swedesburg)

Persecuted Christians

Victims of the recent storms & earthquakes

Those who are with child: Teresa, Mary Beth

Armed Forces, especially Aidan & all others in action

Pursuing higher education: Janice, Elizabeth, Charles, Aquinas, Cheryl, Eliza, Bruno, Michael, Rachel

Seeking employment: Joanna, Joshua, Kevin, Philomena, Joann

Birthdays: Luke Dantas, Joanna Falini, Nieyana Brooks, Sophia Finegan

R.I.P.: Robert Stuart Harvey Greene, John Gregg Moser (priests)

## NOTICES

All are invited to stay for coffee hour in the school building next door after the Mass. Sunday school meets during coffee hour: the children follow the crucifer out during the last hymn. The Finance Council also meets during coffee hour today. Next Sunday's adult forum will be another in the series on the Christian family: contraception.

Note that there will be no weekday Masses this week Tuesday-Friday. Fr Ousley will be at the annual assembly of the Ordinariate clergy. Your prayers for the gathering are appreciated.

Next Sunday is the monthly Breakfast Bag assembly for Aid for Friends. Please bring juice boxes, fruit cups, cereal bars, crackers, and other similar items; oatmeal not needed at this time.

The Wednesday Bible Study is off this week, resuming the character study of Saint Peter on All Saints' Day.

Aaron Bayles (sometime Curate at the Church of the Good Shepherd) is to be ordained as a Deacon in the Ordinariate in California on October 26<sup>th</sup> by Bishop Lopes. Kindly keep him in your prayers.

The Masses for All Saints and All Souls, November 1<sup>st</sup> and 2<sup>nd</sup> will be at 10 a.m. and 7 p.m. All Saints is a Holy Day of Obligation. Forms for the names of the faithful departed who should be remembered at the altar on All Souls are included in the leaflet this morning. Please return them (legibly written) by All Saints.

The Rev'd Canon Robert S.H. Greene, who assisted at St James the Less in his "retirement", died on Monday in Calgary. He was 94. Requiescat in pace.

For those who plan ahead: the pre-Advent Quiet Day will be on Saturday, December 2<sup>nd</sup>, 9-2:30.

Fr Ousley hears confessions in the confessional at the back of the nave on Sunday, 9-9:45 a.m., and others times by appointment.