

St. John the Baptist Catholic Church



The Rev'd David Ousley
Pastor

William Gatens, D.Phil.
Organist and Choirmaster

Seventh Sunday after Trinity

July 15, 2018

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SUNG MASS

10:00 am

Voluntary: Canzona in D minor (BWV 588)

Johann Sebastian Bach

Hymn 563: "He who would valiant be"

St. Dunstan's

Introit: *Omnes gentes plaudite*

Psalm 47:1, 2

O clap your hands together, all ye people: O sing unto God with the voice of joy and triumph. (Psalm) For the Lord is high, and to be feared: he is the great King upon all the earth. *Gloria Patri*. O clap...

Kyrie eleison (Healey Willan)

Hymnal 710

Lord, have mercy upon us. (*thrice*) Christ, have mercy upon us. Lord, have mercy upon us.

Gloria in excelsis (Healey Willan)

Hymnal 713

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen,

V. The Lord be with you.

R. And with thy spirit.

Collect

First Reading (*congregation sitting*)

Amos 7:12-15

In those days: Amaziah the priest of Bethel said to Amos, "O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

At the end of each reading the People respond: **Thanks be to God.**

Gradual: *Venite, filii*

Psalm 34:11, 5

Come, ye children, and hearken unto me: I will teach you the fear of the Lord. **V.** Come unto me and be enlightened: and your faces shall not be ashamed.

Second Reading

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. He destined us in love to be his sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace which he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace which he lavished upon us. For he has made known to us in all wisdom and insight the mystery of his will, according to his purpose which he set forth in Christ as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth. In him, according to the purpose of him who accomplishes all things according to the counsel of his will, we who first hoped in Christ have been destined and appointed to live for the praise of his glory. In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised Holy Spirit, who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

Gospel Acclamation: *Omnes gentes plaudite*

Psalm 47:1

Alleluia, alleluia. **V.** O clap your hands together, all ye people: O sing unto God with the voice of melody. Alleluia.

Before the Gospel:

V. A reading from the holy Gospel according to Mark. **R.** Glory be to thee, O Lord.

Holy Gospel

Mark 6:7-13

Jesus called to him the twelve, and began to send them out two by two, and gave them authority over the unclean spirits. He charged them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not put on two tunics. And he said to them, "Where you enter a house, stay there until you leave the place. And if any place will not receive you and they refuse to hear you, when you leave, shake off the dust that is on your feet for a testimony against them." So they went out and preached that men should repent. And they cast out many demons, and anointed with oil many that were sick and healed them.

After the Gospel reading:

V. The Gospel of the Lord.

R. Praise be to thee, O Christ.

Sermon (*congregation sitting*)

Nicene Creed (*congregation standing*)

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, (genuflect) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; (stand) and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (*congregation kneeling*)

Confession, Absolution and Comfortable Words

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Offertory Antiphon: *Sicut in holocausto* (*congregation sitting*)

Daniel 3:40

Like as in the burnt-offerings of rams and bullocks; and like as in ten thousands of fat lambs: so let our sacrifice be in thy sight this day, that it may please thee; for they shall not be confounded that put their trust in thee, O Lord.

Offertory Hymn 573: "Go, labor on! spend and be spent!"

Angel's Song

After the altar is prepared the priest says,

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

The People stand and respond:

May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

Prayer over the Offerings

V. The Lord be with you.

R. And with thy spirit.

V. Lift up your hearts.

R. We lift them up unto the Lord.

V. Let us give thanks unto the Lord our God.

R. It is meet and right so to do.

Preface of Sunday

Sanctus and Benedictus (Healey Willan)

Hymnal 797

HOLY, HOLY, HOLY, Lord God of hosts,

Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Eucharistic Prayer *The People kneel. After the Elevations:*

Priest: The mystery of faith.

The People with the Priest:

O Saviour of the world, who by thy Cross and precious Blood hast redeemed us: save us and help us, we humbly beseech thee, O Lord.

Our Father (*congregation standing*)

Hymnal 722

The Priest continues: "Deliver us ... and safe from all distress."

The People respond:

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Peace and Fraction

The Priest offers a prayer for the peace of Christ, and then says:

V. The peace of the Lord be always with you.

R. And with thy spirit.

Those who wish to exchange the Peace may "offer the sign of peace to those nearest and in a sober manner." The exchange is optional, and those who prefer not to exchange the Peace should kneel.

All kneel after the exchange of Peace. At the Fraction:

V. Christ our Passover is sacrificed for us.

R. **Therefore let us keep the feast.**

Agnus Dei (Healey Willan)

Hymnal 712

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Priest: Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

The People respond thrice:

Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed.

Communion Antiphon: *Inclina aurem tuam*

Psalm 31:2

Bow down thine ear to me: make haste to deliver me.

Distribution of Holy Communion

Those in full communion with the Catholic Church are welcome to receive Communion. Others are welcome to come for a blessing (crossing their arms over their chest), and join us in praying for the day when our Lord's prayer "that we all may be one" will be fulfilled. It is not possible to receive Communion by intinction at this Mass.

Ablutions Hymn 408: "Take my life and let it be"

Hollingside

Prayer of Thanksgiving (*said by the congregation kneeling with the celebrant*)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-Communion Collect

Blessing and Dismissal

V. The Lord be with you. **R.** And with thy spirit.

The Priest gives the blessing. The Priest dismisses the People, and they respond:

Thanks be to God.

The Last Gospel (*congregation standing*)

John 1:1-14

V. The Lord be with you. **R.** And with thy spirit.

V. The Beginning of the Holy Gospel according to John. **R.** Glory be to thee, O Lord.

After the Gospel reading: Thanks be to God.

Hymn 489: "Lord, dismiss us with thy blessing"

Sicilian Mariners

Voluntary: Toccata & Fugue in D minor (BWV 565)

Johann Sebastian Bach



Cover: Duccio di Buoninsegna (c.1255-1319), *The Waashing of the Feet*, 1310, tempera on wood, Museo dell'Opera del Duomo, Siena.

Saint John the Baptist is a Catholic parish of the Personal Ordinariate of the Chair of Saint Peter, using the Divine Worship Missal, authorized by the Holy See for use in the Ordinariate. Those interested in instruction about the Ordinariate, and those interested in entering the full communion of the Catholic Church are invited to speak with Fr Ousley. The Saint John's Rectory (and parish mailing address) is at 502 Ford Street, Bridgeport, PA 19405. The telephone is 215-247-1092. The web site is: www.sjbridgeport.org.

CALENDAR

Monday, July 16
 Tuesday, July 17
 Wednesday, July 18
 Thursday, July 19
 Friday, July 20
 Saturday, July 21
 Sunday, July 22

Our Lady of Mt. Carmel
 Feria: Mass, 6 p.m.
 St Camillus de Lellis, *priest*: Mass & Healing, 10 a.m.
 Feria: Mass, 6 p.m.
 St Apollinaris, *bishop & martyr*: Mass, noon
 St Lawrence of Brindisi, *priest & doctor*: Mass, 9 a.m.
EIGHTH SUNDAY AFTER TRINITY:
 Sung Mass, 10 a.m.

LESSONS FOR MORNING & EVENING PRAYER

TRINITY VII	Morning		Evening	
Sunday 7/15	Jeremiah 31:27-34	Acts 21:15-36	I Kings 21:1-23 (24-end)	John 16:1-15
Monday	II Kings 1	Romans 15:14-end	II Kings 2:1-22	Luke 8:1-21
Tuesday	4:1-37	16	5	8:22-end
Wednesday	6:1-23	I Corinthians 1:1-25	6:24-7:2	9:1-17
Thursday	7:3-end	1:26-end of 2	8:1-15	9:18-50
Friday	9	3	11:1-20	9:51-end
Saturday	11:21-end of 12	4:1-17	13	10:1-24
Sunday 7/22	Jeremiah 36:1-26	Acts 25:1-12 (13-end)	I Kings 22:1-38	John 16:16-22

Collect for Sunday & the Ferias: LORD of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

INTERCESSIONS

Sick: Delbert, Vanessa, Patricia, Samuel, Hyacinth, Delores, Terraine, Martha, Charmaine, Angela, Joanna, Patricia, Philomena, Charles, Bell; Marion, Timothy, Murray, Oliver, Marion, Donald, Diane, Jacob, Hannah, Arlyn, Andrew, Martha, Bob, Lisa, Marlon, Kathy, Ella, Rich, Linda, Terry, Arcelio

Clergy: Francis, Benedict, Steven, Charles, John, David, Aaron, Thomas

In Formation for Priesthood: Matthew, Nathan, Nicholas; & for Diaconate: Roger

Personal Ordinariate of the Chair of St Peter; the unity of the Church; Sacred Heart (Swedesburg)

Persecuted Christians

Pursuing higher education: Janice, Elizabeth, Cheryl, Eliza, Bruno, Michael, Lisa, Alexis, Aloysisus

Those with child: Eileen, Cheryl, Dana, Rachel

Seeking employment: Joanna, Joshua, Philomena, Joann, Beverly, Chelsea, Zachary, Kat, Martine, Justin, Scott

Birthday: Roger Converse

R.I.P.: Daniel McCormick, Violetta Wilson, William Grainger

NOTICES

All are invited to a stay for **coffee hour** next door in the parish hall after Mass. Sunday School is on summer recess. For the benefit of families with small children, a **family ("cry") room** is open at the front of the lower church during Mass. The parish Finance Council meets during coffee hour.

Today there will be a **special collection** for the missionary and charitable activities of the Catholic Church. This Ordinariate-wide collection supports the appeals of the United States Conference of Catholic Bishops, and will be divided among the Church in Latin America, Catholic Relief Services, the Fund for the Church in Africa and Peter's Pence. This is an opportunity to support the good works of the wider church. Envelopes can be put in the collection today, or mailed to the parish office; checks for this offering should be made payable to St John's.

The first meeting of the high school **Youth Group** (open to current high school students and recent graduates) is this Wednesday, July 18th, 7-8:30 p.m. Supper is provided. The topic this time is: Heaven and Hell. Questions, or for help with car-pooling, speak with Father Ousley.

The **Wednesday Bible Study** resumes the study of II Peter this Wednesday, 11:05 in the parish house. The lesson is II Peter 1-2. New folk welcome.

On the Ninth Sunday after Trinity, July 29th (two weeks hence) there will be a followup **meeting** of the congregation to discuss the Master Plan for the property. All parishioners are encouraged to attend.

The next **Patricians** adult discussion group is Wednesday, August 1st, 6:30 p.m., on Padre Pio.

The **Thrift Shop** is closed for July and August. Thanks for your support!

Fr Ousley hears **confessions** on Sunday 9-9:45 and Thursday 5:30-5:45 p.m., and at other times by appointment.