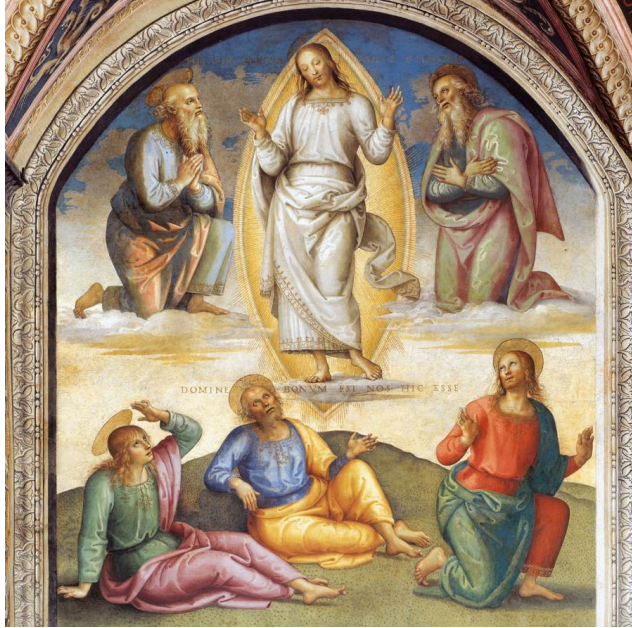


St. John the Baptist Catholic Church



The Rev'd David Ousley
Pastor

William Gatens, D.Phil.
Organist and Choirmaster

Second Sunday in Lent

February 25, 2018

Second Sunday in Lent

February 25, 2018

10:00 am

SUNG MASS

Voluntary: Andante in E minor

Samuel Sebastian Wesley

The Litany

Introit: *Tibi dixit*

Psalm 27:9-10, 1

My heart hath talked of thee, Seek ye my face; thy face, Lord, will I seek: O hide not thy face from me. (Psalm) The Lord is my light and salvation: whom then shall I fear? *Gloria Patri.*
My heart...

Kyrie eleison (John Merbecke)

Hymnal 702

Lord, have mercy upon us. (*thrice*) Christ, have mercy upon us. Lord, have mercy upon us.

V. The Lord be with you.

R. And with thy spirit.

Collect of the Day (*congregation kneeling*)

First Reading (*congregation sitting*)

Genesis 22:1-2, 9, 10-13, 15-18

In those days: God tested Abraham, and said to him, "Abraham!" And he said, "Here am I." He said, "Take your son, your only-begotten son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering upon one of the mountains of which I shall tell you." When they came to the place of which God had told him, Abraham built an altar there, and laid the wood in order. Then Abraham put forth his hand, and took the knife to slay his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here am I." He said, "Do not lay your hand on the lad or do anything to him; for now I know that you fear God, seeing you have not withheld your son, your only-begotten son, from me." And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns; and Abraham went and took the ram, and offered it up as a burnt offering instead of his son. And the angel of the LORD called to Abraham a second time from heaven, and said, "By myself I have sworn, says the LORD, because you have done this, and have not withheld your son, your only-begotten son, I will indeed bless you, and I will multiply your descendants as the stars of heaven and as the sand which is on the seashore. And your descendants shall possess the gate of their enemies, and by your descendants shall all the nations of the earth bless themselves, because you have obeyed my voice."

At the end of each reading the People respond: Thanks be to God.

Gradual: *Sciant gentes*

Psalm 83:18, 13

Let the nations know that thou, whose Name is the Lord: art only the Most Highest over all the earth. **V.** O my God, make them like unto the whirling dust: and as the stubble before the wind.

Second Reading

Romans 8:31b-34

Brethren: If God is for us, who is against us? He who did not spare his own Son but gave him up for us all, will he not also give us all things with him? Who shall bring any charge against God's elect? It is God who justifies; who is to condemn? Is it Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us?

Tract: *Commovisti*

Psalm 60:2, 4b, 5

Thou hast moved the land, O Lord: and divided it.

V. Heal the sores thereof: for it shaketh.

V. That they may triumph because of the truth: that thy beloved may be delivered.

Before the Gospel:

V. A reading from the holy Gospel according to Mark. **R.** Glory be to thee, O Lord.

Holy Gospel

Mark 9:2-10

At that time: Jesus took with him Peter and James and John, and led them up a high mountain apart by themselves; and he was transfigured before them, and his garments became glistening, intensely white, as no fuller on earth could bleach them. And there appeared to them Elijah with Moses; and they were talking to Jesus. And Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Elijah." For he did not know what to say, for they were exceedingly afraid. And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son, listen to him." And suddenly looking around they no longer saw any one with them but Jesus only. And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of man should have risen from the dead. So they kept the matter to themselves, questioning what the rising from the dead meant.

After the Gospel reading:

V. The Gospel of the Lord.

R. Praise be to thee, O Christ.

Sermon (*congregation sitting*)

Nicene Creed (*congregation standing*)

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, (genuflect) and was incarnate by the

Holy Ghost of the Virgin Mary, and was made man; (stand) and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

Confession, Absolution and Comfortable Words

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Offertory Antiphon: *Meditabor (congregation sitting)*

Psalm 119:47-48

My delight shall be in thy commandments, which I have loved exceedingly: my hands also will I lift up unto thy commandments, which I have loved.

Anthem at the Offertory: "God so loved the world" (from *The Crucifixion*) Sir John Stainer

Solo: And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up: that whosoever believeth in Him should not perish, but have everlasting life.

Choir: God so loved the world, that He gave His only begotten Son, that whoso believeth in Him should not perish, but have everlasting life. For God sent not His son into the world to condemn the world; but that the world through Him might be saved. (John 3:14-17)

Offertory Hymn 119: "O wondrous type! O vision fair"

Wareham

After the altar is prepared the priest says,

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

The People stand and respond:

May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

Prayer over the Offerings

V. The Lord be with you.

R. And with thy spirit.

V. Lift up your hearts.

R. We lift them up unto the Lord.

V. Let us give thanks unto the Lord our God.

R. It is meet and right so to do.

Preface of Lent

Sanctus and Benedictus (John Merbecke)

Hymnal 796

HOLY, HOLY, HOLY, Lord God of hosts,

Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Eucharistic Prayer *The People kneel. After the Elevations:*

Priest: The mystery of faith.

The People with the Priest:

O Saviour of the world, who by thy Cross and precious Blood hast redeemed us: save us and help us, we humbly beseech thee, O Lord.

Our Father (*congregation standing*)

Hymnal 722

The Priest continues: "Deliver us ... and safe from all distress."

The People respond:

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Peace and Fraction

The Priest offers a prayer for the peace of Christ, and then says:

V. The peace of the Lord be always with you.

R. And with thy spirit.

Those who wish to exchange the Peace may "offer the sign of peace to those nearest and in a sober manner." The exchange is optional, and those who prefer not to exchange the Peace should kneel. All kneel after the exchange of Peace.

At the Fraction:

V. Christ our Passover is sacrificed for us.

R. **Therefore let us keep the feast.**

Agnus Dei (John Merbecke)

Hymnal 706

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Priest: Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

The People respond thrice:

Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed.

Communion Antiphon: *Visionem*

Matthew 17:9

Tell the vision which ye have seen to no man: until the Son of Man be risen again from the dead.

Distribution of Holy Communion

Those in full communion with the Catholic Church are welcome to receive Communion. Others are welcome to come for a blessing (crossing their arms over their chest), and join us in praying for the day when our Lord's prayer "that we all may be one" will be fulfilled. It is not possible to receive Communion by intinction at this Mass.

Motet: "O Lord, my God"

Samuel Sebastian Wesley

O Lord, my God, hear thou the prayer thy servant prayeth. Have thou respect unto his prayer. Hear thou in heaven thy dwelling place, and when thou hearest, Lord, forgive. (after 1 Kings 8:28-30)

Ablutions Hymn 460: "Jesus, my Lord, my God, my all"

St. Chrysostom

Prayer of Thanksgiving (*said by the congregation kneeling with the celebrant*)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may

continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-Communion Collect

Blessing and Dismissal

V. The Lord be with you. *R.* And with thy spirit.

Priest: Bow down before the Lord.

Prayer over the People

The Priest gives the blessing and the people respond: Amen.

The Priest dismisses the People, and they respond: Thanks be to God.

The Last Gospel (*congregation standing*)

John 1:1-14

V. The Lord be with you. *R.* And with thy spirit.

V. The Beginning of the Holy Gospel according to John. *R.* Glory be to thee, O Lord.

After the Gospel reading: Thanks be to God.

Closing Hymn 210: "Deck myself, thy soul, with gladness"

Schmuecke dich

Voluntary: Fugue in C-sharp minor

Samuel Sebastian Wesley



Cover: Pietro Perugino (1448-1523), *The Transfiguration of Christ*, c.1500, fresco, Collegio del Cambrio, Perugia.

Saint John the Baptist is a Catholic parish of the Personal Ordinariate of the Chair of Saint Peter, using the Divine Worship Missal, authorized by the Holy See for use in the Ordinariate. Those interested in instruction about the Ordinariate, and those interested in entering the full communion of the Catholic Church are invited to speak with Fr Ousley. The Saint John's Rectory (and parish mailing address) is at 502 Ford Street, Bridgeport, PA 19405. The telephone is 215-247-1092. The web site is: www.sjbbridgeport.org.

CALENDAR

Monday, February 26
 Tuesday, February 27
 Wednesday, February 28

Monday in the Second Week of Lent
 Tuesday in the Second Week of Lent: Mass, 6 p.m.
 Wednesday in the Second Week of Lent:
 Mass & Healing, 10 a.m.

Thursday, March 1
 Friday, March 2

Thursday in the Second Week of Lent: Mass, 6 p.m.
 Friday in the Second Week of Lent: Mass, noon
 Stations & Benediction, 7:30 p.m.

Saturday, March 3

Saturday in the Second Week of Lent: Mass, 9 a.m.
 Quiet Day (until 2)

Sunday, March 4

THIRD SUNDAY IN LENT
 Litany & Sung Mass, 10 a.m.

LESSONS FOR MORNING & EVENING PRAYER

LENT II	Morning		Evening	
Sunday 2/25	Genesis 28:10-end	Hebrews 10:19-end	Genesis 43:1-15 (16-26), 27-end	Luke 22:24-53
Monday	Exodus 2:23-end of 3	John 1:1-28	Exodus 4:1-23	Colossians 2:8-3:11
Tuesday	4:27-6:1	1:29-end	6:2-13, 7:1-7	3:12-4:1
Wednesday	7:8-end	2	8:1-19	4:2-end
Thursday	8:20-9:12	3:1-21	9:13-end	Philemon
Friday	10:1-20	3:22-end	10:21-end of 11	Ephesians 1
Saturday	12:1-20	4:1-26	12:21-36	2
Sunday 3/4	Genesis 29:1-20	Hebrews 12:14-end	Genesis 44:1-45:8	Luke 22:54-end

Collect for Sunday & the Ferias: ALMIGHTY God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who livest and reignest with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

INTERCESSIONS

Sick: Delbert, Vanessa, Patricia, Samuel, Hyacinth, Delores, Terraine, Martha, Charmaine, Angela, Charles, Bell, Joanna; Marion, Timothy, Mary Joan, Mary Charles, Gary, Linda, Richard, Joyce, Louis, Marta, Sylvia, Morris, Sally, Marion, Jerry, Luke, Lisa, Richard, Theodore, Jane, Murray, Luke, Andrew, Robert, David

Clergy: Francis, Benedict, Steven, Charles, John, David, Thomas

In Formation for Priesthood: Matthew, Aaron, Nathan, Nicholas

Personal Ordinariate of the Chair of St Peter; the unity of the Church; Sacred Heart (Swedesburg)

Persecuted Christians

Armed Forces, especially Aidan & all others in action

Pursuing higher education: Janice, Elizabeth, Charles, Aquinas, Cheryl, Eliza, Bruno, Michael, Rachel, Lisa, Alexa, Zachary

Those with child: Eileen

Seeking employment: Joanna, Joshua, Kevin, Philomena, Joann, Beverly, Chelsea

Birthdays: Michael LaRue, Leslie Altena, Thomas O'Donnell

R.I.P.: Edward Brackin, Pancoast Roberts Baker, Jr., William Wetherill (priest)

NOTICES

All are invited to stay for coffee hour/breakfast next door in the parish hall after Mass today. Sunday school meets during coffee hour. Breakfast Bag assembly for Aid for Friends is today, the last Sunday of the month (not the Second Sunday, as erroneously noted in last week's email). The parish Pastoral Council meets next Sunday.

This Tuesday, February 27th, our own Dr Mary Hirschfeld will be delivering a public **lecture**, *Surprised by Truth: A Conversion Story for a Secular Age*. The talk is at 7:30 p.m. in Driscoll Hall Auditorium at Villanova University. Refreshments follow. All are welcome.

The Lenten **Quiet Day** is this Saturday, March 3rd, 9-2. The day begins with Mass and breakfast, then no talking for the rest of the day. Fr Ousley will give some addresses, and there will be opportunity for confession. It ends with a period of adoration and Benediction of the Blessed Sacrament. Lunch provided as well as breakfast. Bring friends.

Stations of the Cross and Benediction of the Blessed Sacrament continues this and every Friday in Lent at 7:30 p.m. There will be a simple soup supper at 6:30.

The **Wednesday Bible Study** meets at 11:05 in the parish house. The character study of St Peter continues. This week's texts: Galatians 2:11-16, I Corinthians 1:12, 3:22, 9:5, 15:5.

The Patricians adult discussion group meets on Wednesday, March 7th, 6:30 p.m. This month: Saint Joseph.

The **Thrift Shop** is open Tuesday & Saturday, 10-3. Donations welcome as well as purchases and help.

Fr Ousley hears **confessions** on Sunday, 9-9:45 a.m., Thursday 5:30-5:45 p.m., and by appointment.