

# St. John the Baptist Catholic Church



The Rev'd David Ousley  
*Pastor*

William Gatens, D.Phil.  
*Organist and Choirmaster*

## Ninth Sunday after Trinity

August 13, 2017

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10:00 am

## SUNG MASS

Voluntary: Air with Variations

Felix Mendelssohn

**Introit:** *Ecce Deus*

*Psalm 54:4-5, 1*

Behold, God is my helper; the Lord is he that upholdeth my soul: reward thou evil unto mine enemies; destroy them in thine anger, for thy righteousness' sake, O Lord my strength and my defender. (Psalm) Save me, O God, for thy Name's sake: and avenge me in thy strength. *Gloria Patri*. Behold...

**Kyrie eleison** (John Merbecke)

*Hymnal 702*

Lord, have mercy upon us. (*thrice*) Christ, have mercy upon us. Lord, have mercy upon us.

**Gloria in excelsis** (John Merbecke)

*Hymnal 707*

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

**V.** The Lord be with you.

**R.** And with thy spirit.

Collect of the Day (*congregation kneeling*)

First Reading (*congregation sitting*)

I Kings 19:9a, 11-13a

In those days: When Elijah came to Horeb the mount of God, he lodged in a cave; and behold, the word of the LORD came to him and he said, "Go forth, and stand upon the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains, and broke in pieces the rocks before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after

the earthquake a fire, but the LORD was not in the fire; and after the fire a still small voice. And when Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave.

*At the end of each reading the People respond: Thanks be to God.*

**Gradual:** *Domine, Dominus noster*

*Psalm 8:1*

O Lord our Governor: how excellent is thy Name in all the world. **V.** Thou hast set thy glory: above the heavens.

Second Reading

*Romans 9:1-5*

Brethren: I am speaking the truth in Christ, I am not lying; my conscience bears me witness in the Holy Spirit, that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brethren, my kinsmen according to the flesh. They are Israelites, and to them belong the sonship, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and of their race, according to the flesh, is the Christ, who is God over all, blessed for ever. Amen.

**Gospel Acclamation:** *Eripe me de inimicis meis*

*Psalm 59:1*

Alleluia, alleluia. **V.** Deliver me from mine enemies, O God: defend me from them that rise up against me. Alleluia.

*Before the Gospel:*

**V.** A reading from the holy Gospel according to Matthew. **R.** Glory be to thee, O Lord.

Holy Gospel

*Matthew 14:22-33*

[After the crowd was satisfied,] Jesus made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up into the hills by himself to pray. When evening came, he was there alone, but the boat by this time was many furlongs distant from the land, beaten by the waves; for the wind was against them. And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out for fear. But immediately he spoke to them, saying, "Take heart, it is I; have no fear." And Peter answered him, "Lord, if it is you, bid me come to you on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus; but when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." Jesus immediately reached out his hand and caught him, saying to him, "O man of little faith, why did you doubt?" And when they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

*After the Gospel reading:*

**V.** The Gospel of the Lord.

**R.** Praise be to thee, O Christ.

Sermon (*congregation sitting*)

Nicene Creed (*congregation standing*)

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, (genuflect) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; (stand) and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (*congregation kneeling*)

Confession, Absolution and Comfortable Words

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Offertory Antiphon: *Iustitiae Domini* (*congregation sitting*)

*Psalm 19:8, 10b, 11*

The statutes of the Lord are right, and rejoice the heart: sweeter also than honey and the honey-comb; moreover, by them is thy servant taught.

Offertory Hymn 512: "Eternal father, strong to save"

*Melita*

*After the altar is prepared the priest says,*

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

*The People stand and respond:*

May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

Prayer over the Offerings

*V.* The Lord be with you.

*R.* And with thy spirit.

*V.* Lift up your hearts.

*R.* We lift them up unto the Lord.

*V.* Let us give thanks unto the Lord our God.

*R.* It is meet and right so to do.

Preface of Sunday

**Sanctus and Benedictus** (John Merbecke)

*Hymnal 796*

HOLY, HOLY, HOLY, Lord God of hosts,

Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Eucharistic Prayer *The People kneel. After the Elevations:*

*Priest:* The mystery of faith.

*The People with the Priest:*

**O Saviour of the world, who by thy Cross and precious Blood hast redeemed us: save us and help us, we humbly beseech thee, O Lord.**

Our Father (*congregation standing*)

*Hymnal 722*

*The Priest continues:* "Deliver us ... and safe from all distress." *The People respond:*

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Peace and Fraction

*The Priest offers a prayer for the peace of Christ, and then says:*

*V.* The peace of the Lord be always with you. *R.* And with thy spirit.

*Those who wish to exchange the Peace may "offer the sign of peace to those nearest and in a sober manner." The exchange is optional, and those who prefer not to exchange the Peace should kneel.*

*All kneel after the exchange of Peace.*

*At the Fraction:*

*V.* Christ our Passover is sacrificed for us.

*R.* **Therefore let us keep the feast.**

**Agnus Dei** (John Merbecke)

*Hymnal 706*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Priest:* Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

*The People respond thrice:*

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.

**Communion Antiphon:** *Qui manducat*

*John 6:56*

He that eateth my Flesh and drinketh my Blood: dwelleth in me and I in him, saith the Lord.

Distribution of Holy Communion

*Those in full communion with the Catholic Church are welcome to receive Communion. Others are welcome to come for a blessing (crossing their arms over their chest), and join us in praying for the day when our Lord's prayer "that we all may be one" will be fulfilled. It is not possible to receive Communion by intinction at this Mass.*

**Ablutions Hymn 435:** "Dear Lord and Father of mankind"

*Rest*

*Prayer of Thanksgiving (said by the congregation kneeling with the celebrant)*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-Communion Collect

Blessing and Dismissal

**V.** The Lord be with you. **R.** And with thy spirit.



*The Priest gives the blessing. The Priest dismisses the People, and they respond:*

**Thanks be to God.**

The Last Gospel (*congregation standing*)

John 1:1-14

*V.* The Lord be with you. *R.* **And with thy spirit.**

*V.* The Beginning of the Holy Gospel according to John. *R.* **Glory be to thee, O Lord.**

*After the Gospel reading: Thanks be to God.*

**Closing Hymn 415:** “Jesus, Lover of my soul”

*Aberystwyth*

Voluntary: Postlude in F

Niels Gade



Cover: Gustave Doré (1832-1883), *Jesus Walking on the Water*, 1866, wood engraving, La Grande Bible de Tours.

Saint John the Baptist is a Catholic parish of the Personal Ordinariate of the Chair of Saint Peter, using the Divine Worship Missal, authorized by the Holy See for use in the Ordinariate. Those interested in instruction about the Ordinariate, and those interested in entering the full communion of the Catholic Church are invited to speak with Fr Ousley. The Saint John's Rectory (and parish mailing address) is at 502 Ford Street, Bridgeport, PA 19405. The telephone is 215-247-1092. The web site is: [www.sjbbridgeport.org](http://www.sjbbridgeport.org).

CALENDAR

Monday, August 14  
 Tuesday, August 15

St Maximilian Mary Kolbe, *priest & martyr*  
**SOLEMNITY OF THE ASSUMPTION BVM:** Mass, 10 a.m.  
 Sung Mass, 7 p.m.

Wednesday, August 16

St Stephen of Hungary: Mass & Healing, 10 a.m.

Thursday, August 17

Feria: Mass, 6 p.m.

Friday, August 18

Feria: Requiem, noon

Saturday, August 19

Feria: Mass, 9 a.m.

Sunday, August 20

**TENTH SUNDAY AFTER TRINITY**

Sung Mass, 10 a.m.

LESSONS FOR MORNING & EVENING PRAYER

TRINITY IX	Morning		Evening	
Sunday 8/13	I Samuel 1:1-20	Mark 10:17-31	Jonah 3 & 4	Acts 11:1-18
Monday	II Kings 20	I Corinthians 11:2-end	Proverbs 8:22-31	John 19:23-27
Tuesday ASSUMPTION BVM	Isaiah 7:10-15	Luke 11:27-28	Song of Songs 2:1-7	Acts 1:6-14
Wednesday	II Kings 23:21-35	I Corinthians 12:27-end of 13	II Kings 23:36-24:17	Luke 14:25-15:10
Thursday	24:18-25:7	14:1-19	25:8-end	15:11-end
Friday	Jeremiah 19	14:20-end	Jeremiah 21:1-10	16
Saturday	22:20-23:8	15:1-34	24	17:1-19
Sunday 8/20	I Samuel 3:1-4:1a	Mark 12:18-end	Proverbs 1:20-end	Acts 15:1-31

*Collect for Sunday & the Ferias:* GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as are rightful; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ thy Son our Lord; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

*Collect for the Assumption:* ALMIGHTY and everlasting God, who didst assume the Immaculate Virgin Mary, mother of thy Son, body and soul to the glory of heaven: grant us, we beseech thee; that being ever intent on things above, we may be worthy to be partakers of her glory hereafter; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.



## INTERCESSIONS

Sick: Janis, Delbert, Vanessa, Patricia, Samuel, Hyacinth, Terraine, Martha, Charmaine, Adele, Angela, Delores, Charles; Marion, Timothy, Mary Joan, Mary Charles, Gary, Lisa, Bob, Martha, Richard, Cecily, Alicia, Steven, Logan, Sally

Clergy: Francis, Benedict, Steven, Charles, John, David, Thomas

In Formation for Holy Orders: Matthew, Aaron, Nathan, Nicholas

Personal Ordinariate of the Chair of St Peter; the unity of the Church; Good Shepherd (Rosemont), Sacred Heart (Swedesburg)

Persecuted Christians

Those who are with child: Gina, Teresa

Armed Forces, especially Aidan & all others in action

Pursuing higher education: Janice, Elizabeth, Charles, Aquinas, Timisha, Cheryl, Eliza, Lisa

Seeking employment: Joanna, Joshua, Kevin, Philomena

Birthday: John Paul Dantas

## NOTICES

All are invited to stay for coffee hour in the school building next door after the Mass. Sunday school and Pastoral Council meet during coffee hour.

The Altar flowers are given to the glory of God and in memory of Moira McGrath, and in thanksgiving for the wedding anniversary of James and Leslie Altena.

The Wednesday Bible Study meets at 11:05 in the parish hall, continuing a character study of Saint Peter. This week's texts are John 6:66-71, Matthew 14:22-33 & 16:13-28, Mark 8:27-30, Luke 9:18-21.

The Solemnity of the Assumption of the Blessed Virgin Mary, this Tuesday, August 15<sup>th</sup>, is an Holy Day of Obligation, when all Catholics are obliged to assist at the offering of the Mass. Masses at St John's are at 10 a.m. and 7 p.m.

The Thrift Shop will be closed during August. After Labor Day, the plan is to open Tuesdays and Saturdays, 10-3. Donations are still being accepted during August: men's ties and dress shirts are particularly needed.

Next Sunday, you will have another opportunity to contribute to the annual Bishop's Appeal for support of the mission of the Ordinariate. Thanks to those who have already contributed!

The on-line catechesis class meets Thursday evenings. Any interested in learning more about the Catholic faith are encouraged to speak with Fr Ousley.

The parish Requiem for August is this Friday at noon. There will be no weekday Masses August 22<sup>nd</sup> through September 1<sup>st</sup>.

Fr Ousley hears confessions in the confessional at the back of the nave on Sunday, 9-9:45 a.m., and other times by appointment. (He will not be in the confessional on August 27<sup>th</sup>.)