

St. John the Baptist Catholic Church



The Rev'd David Ousley
Pastor

William Gatens, D.Phil.
Organist and Choirmaster

Twenty-first Sunday after Trinity

October 21, 2018

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SUNG MASS

10:00 am

Voluntary: "If thou but suffer God to guide thee" (BWV 647)

Johann Sebastian Bach

Hymn 344: "O love, how deep, how broad, how high"

Deus tuorum militum

Introit: *In voluntate tua*

Esther 13:9-11; Psalm 119:1

O Lord Almighty, everything is in subjection unto thee; and there is no man that is able to resist thy power: for thou hast created everything: heaven and earth, and all the wonders which under heaven's vault are contained; thou art the Lord and King of all things. (Psalm)
Blessed are those that are undefiled in the way: and walk in the law of the Lord. *Gloria Patri.*
O Lord...

Kyrie eleison (Communion Service on Bach Chorales)

Lord, have mercy upon us. (*thrice*) Christ, have mercy upon us. Lord, have mercy upon us.

Gloria in excelsis (Communion Service on Bach Chorales)

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father, that takest away the
sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

V. The Lord be with you.

R. And with thy spirit.

Collect

First Reading (*congregation sitting*)

Isaiah 53:10-11

It was the will of the LORD to bruise him; he has put him to grief; when he makes himself an offering for sin, he shall see his offspring, he shall prolong his days; the will of the LORD shall prosper in his hand; he shall see the fruit of the travail of his soul and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous;

and he shall bear their iniquities.

At the end of each reading the People respond: **Thanks be to God.**

Gradual: Psalm 33:1-5, 17-21

chant by William Russell



- 1 Rejoice in the Lord, | O ye | righteous:
for it becometh | well the | just to · be | thankful.
- 2 Praise the | Lord with | harp:
sing praises unto him with the lute,
and | instrument · of | ten | strings.
- 3 Sing unto the Lord a | new | song:
sing praises lustily unto him | with a | good | courage.
- 4 For the word of the | Lord is | true:
and | all his | works are | faithful.
- 5 He loveth | righteousness · and | judgment:
the earth is full of the | goodness | of the | Lord.
- 17 Behold, the eye of the Lord is upon | them that | fear him:
and upon them that | put their | trust · in his | mercy.
- 18 To deliver their | soul from | death:
and to feed them | in the | time of | dearth.
- 19 Our soul hath patiently tarried | for the | Lord:
for | he is · our | help · and our | shield.
- 20 For our heart shall re-|jice in | him:
because we have | hoped · in his | holy | Name.
- 21 Let thy merciful kindness, O Lord, | be up-| on us:
like as we do | put our | trust in | thee.

Second Reading

Hebrews 4:14-16

Brethren: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we have not a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sinning. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Gospel Acclamation: *In exitu* (congregation standing)

Psalm 114:1

Alleluia, alleluia. **V.** When Israel came out of Egypt: and the house of Jacob from among the strange people. Alleluia.

Before the Gospel:

V. A reading from the holy Gospel according to Mark. **R.** Glory be to thee, O Lord.

Holy Gospel

Mark 10:35-45

At that time: James and John, the sons of Zebedee, came forward to Jesus, and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the chalice that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The chalice that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."

After the Gospel reading:

V. The Gospel of the Lord. **R.** Praise be to thee, O Christ.

Sermon (congregation sitting)

Nicene Creed (congregation standing)

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, (genuflect) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; (stand) and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead;

whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (*congregation kneeling*)

Confession, Absolution and Comfortable Words

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Offertory Antiphon: *Vir erat* (*congregation sitting*)

Job 1:1, 2:7

There was a man in the land of Uz, whose name was Job, perfect and upright, and one that feared God: and Satan sought to tempt him, and power was given him by the Lord over his possessions, and over his flesh; and he destroyed all his substance and his sons, and he smote his flesh with sore boils.

Anthem at the Offertory: "Surely he hath borne our griefs" (*from Messiah*)

G. F. Handel

Surely he hath borne our griefs, and carried our sorrows. He was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him.

(Isaiah 53:4,5)

Offertory Hymn 106: "The head that once was crowned with thorns"

St. Magnus

After the altar is prepared the priest says,

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

The People stand and respond:

May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

Prayer over the Offerings

V. The Lord be with you.

R. And with thy spirit.

V. Lift up your hearts.

R. We lift them up unto the Lord.

V. Let us give thanks unto the Lord our God.

R. It is meet and right so to do.

Preface of Sunday

Sanctus and Benedictus (Communion Service on Bach Chorales)

HOLY, HOLY, HOLY, Lord God of hosts,

Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Eucharistic Prayer *The People kneel. After the Elevations:*

Priest: The mystery of faith.

The People with the Priest:

O Saviour of the world, who by thy Cross and precious Blood hast redeemed us: save us and help us, we humbly beseech thee, O Lord.

Our Father (*congregation standing*)

Hymnal 722

The Priest continues: "Deliver us ... and safe from all distress." *The People respond:*

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Peace and Fraction

The Priest offers a prayer for the peace of Christ, and then says:

V. The peace of the Lord be always with you. R. And with thy spirit.

Those who wish to exchange the Peace may "offer the sign of peace to those nearest and in a sober manner." The exchange is optional, and those who prefer not to exchange the Peace should kneel. All kneel after the exchange of Peace.

At the Fraction:

V. Christ our Passover is sacrificed for us.

R. **Therefore let us keep the feast.**

Agnus Dei (Communion Service on Bach Chorales)

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus

Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Priest: Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

The People respond thrice:

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.

Communion Antiphon: *In salutari tuo*

Psalms 119:81, 84b, 86b

My soul hath longed for thy salvation; and I have a good hope in thy word: when wilt thou be avenged of them that persecute me? They persecute me falsely; O be thou my help, O Lord my God.

Distribution of Holy Communion

Those in full communion with the Catholic Church are welcome to receive Communion. Others are welcome to come for a blessing (crossing their arms over their chest), and join us in praying for the day when our Lord's prayer "that we all may be one" will be fulfilled. It is not possible to receive Communion by intinction at this Mass.

Motet: "Lord, I trust thee"

G. F. Handel

Lord, I trust thee, I adore thee,
Ah! thou friend of man, restore me!
On thy loving grace relying,
For the bread of life I'm sighing.
Quench my thirst and let my hunger cease,
Fill my heart with joy and endless peace.
When the breath of life has left me,
May my soul be present with thee.

Ablutions Hymn 190: "Let thy blood in mercy poured"

Luise

Prayer of Thanksgiving (*said by the congregation kneeling with the celebrant*)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And

we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-Communion Collect

Blessing and Dismissal

V. The Lord be with you. **R.** And with thy spirit.

The Priest gives the blessing. The Priest dismisses the People, and they respond:

Thanks be to God.

The Last Gospel (*congregation standing*)

John 1:1-14

V. The Lord be with you. **R.** And with thy spirit.

V. The Beginning of the Holy Gospel according to John. **R.** Glory be to thee, O Lord.

After the Gospel reading: Thanks be to God.

Hymn 357: "Hail, thou once despised Jesus"

In Babilone

Voluntary: Prelude & Fugure in G (BWV 541)

Johann Sebastian Bach



Cover: Thomas de Coloswar (early 15th cent.), *Christ Carrying the Cross*, 1427, tempera on pine, Christian Museum, Esztergom, Hungary.

Saint John the Baptist is a Catholic parish of the Personal Ordinariate of the Chair of Saint Peter, using the Divine Worship Missal, authorized by the Holy See for use in the Ordinariate. Those interested in instruction about the Ordinariate, and those interested in entering the full communion of the Catholic Church are invited to speak with Fr Ousley. The Saint John's Rectory (and parish mailing address) is at 502 Ford Street, Bridgeport, PA 19405. The telephone is 215-247-1092. The web site is: www.sjbbbridgeport.org.

CALENDAR

Monday, October 22
 Tuesday, October 23
 Wednesday, October 24
 Thursday, October 25
 Friday, October 26
 Saturday, October 27
 Sunday, October 28

St John Paul II, *pope*
 St John of Capistrano, *priest*: No Mass
 St Anthony Mary Claret, *bishop*: No Mass
 Feria: No Mass
 Feria: No Mass
 Feria: Mass, 9 a.m.
TWENTY-SECOND SUNDAY AFTER TRINITY
 Sung Mass, 10 a.m.

LESSONS FOR MORNING & EVENING PRAYER

TRINITY XXI	Morning		Evening	
Sunday 10/21	I Maccabees 2:1-22	Luke 12:35-end	Sirach 3:17-29	II Corinthians 1:1-22
Monday	Proverbs 1:1-19	James 1:1-11	Proverbs 1:20-end	James 1:12-end
Tuesday	2	2:1-13	3:1-26	2:14-end
Wednesday	3:27-4:19	3	4:20-5:14	4
Thursday	6:1-19	5	8	I Peter 1:1-12
Friday	9	I Peter 1:13-end	10:1-22	2:1-10
Saturday	11:1-25	2:11-3:7	12:10-end	3:8-end
Sunday 10/28	I Maccabees 2:49-69	Luke 13:18-end	Sirach 4:11-28	II Corinthians 4

Collect for Sunday & the Ferias: GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

INTERCESSIONS

Sick: Delbert, Vanessa, Patricia, Samuel, Hyacinth, Delores, Terraine, Martha, Charmaine, Angela, Joanna, Philomena, Charles, Leslie, Martine, Kevin; Marion, Timothy, Murray, Jacob, Hannah, Martha, Bob, Marlon, Kathy, Lisa, Sally, Victoria, Martha, Kathy, Chris, Tony

Clergy: Francis, Benedict, Steven, Charles, John, David, Thomas

In Formation for Priesthood: Matthew, Nathan, Nicholas; & for Diaconate: Roger

Personal Ordinariate of the Chair of St Peter; the unity of the Church; Sacred Heart (Swedesburg)
Persecuted Christians

Pursuing higher education: Janice, Elizabeth, Cheryl, Eliza, Bruno, Michael, Lisa, Alexis, Aloysius

Those with child: Cheryl, Lindsey

Seeking employment: Joanna, Joshua, Philomena, Chelsea, Zachary, Steven, Elena, Aldo, Joann

Birthdays: Christine Jordan, Luke Dantas, Joanna Fallini, Nieyana Brooks, Lisa Livezey

NOTICES

All are invited to a stay for **coffee hour/breakfast** next door in the parish hall after Mass. Sunday School meets at 11:45. For the benefit of families with small children, a **family ("cry") room** is open at the front of the lower church during Mass.

Today, Bridgeport Family Pharmacy will be offering **flu shots** during coffee hour for any who wish them. Bring your insurance cards. A donor has offered to cover the cost for those without insurance.

There will be **no weekday Masses**, confessions, Bible study or classes Tuesday to Friday this week, due to due to Fr Ousley's trip to the annual Ordinariate clergy gathering in Houston. Mass on Saturday is at 9 as usual.

The Skype **class** on the Fundamentals of Christian Life is off this week, as is the Tuesday class on the Christian Life and the **Wednesday Bible Study**.

Masses on **All Saints' Day** (November 1st): 10 a.m. and 6:30 p.m. No Mass at 6. The evening Mass is a Sung Mass. On **All Souls'** (November 2nd), the Masses are at noon and 6:30, with the evening Mass sung. All Saints' is an Holy Day of Obligation. **Forms** for submitting the names of the faithful departed who should be remembered at the All Souls Masses are available this morning. These can be mailed to the office or put in the collection.

The **Thrift Shop** is open Tuesday & Saturday, 10-3. Your support is appreciated.

The Bridgeport Knights of Columbus will be sponsoring another of their **Bingo** nights in the parish house on this Friday, October 26th at 7 p.m. Reduced price, advance purchase tickets available in the Thrift Shop.

Fr Ousley hears **confessions** on Sunday 9-9:45 and Thursday (except this Thursday) 5:30-5:45 p.m., and at other times by appointment.