

St. John the Baptist Catholic Church



The Rev'd David Ousley
Pastor

William Gatens, D.Phil.
Organist and Choirmaster

Fifth Sunday of Easter

May 19, 2019

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SUNG MASS

10:00 am

Voluntary: Grave & Adagio (Sonata No. 2)

Felix Mendelssohn

Hymn 344: "O love, how deep, how broad, how high"

Deus tuorum militum

Introit: *Cantate Domino*

Psalm 98:1, 3, 2

O sing unto the Lord a new song, alleluia; for the Lord hath done marvellous things, alleluia: in the sight of the nations hath he showed his righteous judgements. Alleluia. Alleluia. (Psalm) With his own right hand, and with his holy arm: hath he gotten himself the victory. *Gloria Patri*. O sing...

Kyrie eleison (Songs for the Holy Eucharist)

Franz Schubert

Lord, have mercy upon us. (*thrice*) Christ, have mercy upon us. Lord, have mercy upon us.

Gloria in excelsis (Songs for the Holy Eucharist)

Franz Schubert

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

V. The Lord be with you.

R. And with thy spirit.

Collect

First Reading (*congregation sitting*)

Acts 14:21-27

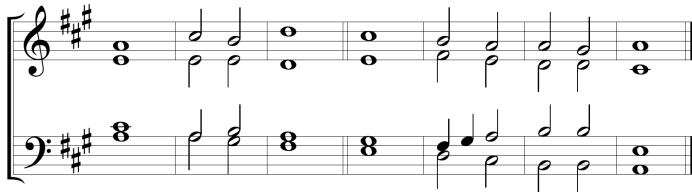
In those days: Paul and Barnabas returned to Lystra and to Iconium and to Antioch, strengthening the souls of the disciples, exhorting them to continue in the faith, and saying that through many tribulations we must enter the kingdom of God. And when they had appointed elders for them in every Church, with prayer and fasting, they committed them

to the Lord in whom they believed. Then they passed through Pisidia, and came to Pamphylia. And when they had spoken the word in Perga, they went down to Attalia; and from there they sailed to Antioch, where they had been commended to the grace of God for the work which they had fulfilled. And when they arrived, they gathered the Church together and declared all that God had done with them, and how he had opened a door of faith to the Gentiles.

At the end of each reading the People respond: Thanks be to God.

Gradual: Psalm 145:8-13

chant by Sir John Goss



- 8 The Lord is | gracious + and | merciful:
long-suffering, | and of | great | goodness.
- 9 The Lord is loving unto | every | man:
and his mercy is | over | all his | works.
- 10 All thy works | praise thee, + O | Lord:
and thy | saints give | thanks + unto | thee.
- 11 They show the glory | of thy | kingdom:
and | talk of | thy | power.
- 12 That thy power, thy glory, and mightiness | of thy | kingdom:
might be | known | un-to | men.
- 13 Thy kingdom is an ever-| lasting | kingdom:
and thy dominion en-| dureth + through-| out all | ages.

Second Reading

Revelation 21:1-5a

I, John, saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband; and I heard a great voice from the throne saying, "Behold, the dwelling of God is with men. He will dwell with them, and they shall be his people, and God himself will be with them; he will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain any more, for the former things have passed away." And he who sat upon the throne said, "Behold, I make all things new."

Alleluia: *Dextera Dei*

Psalm 118:16, Romans 6:9

Alleluia, alleluia. **V.** The right hand of the Lord hath the pre-eminence: the right hand of the

Lord bringeth mighty things to pass. Alleluia. **V.** Christ, being raised from the dead, dieth no more: death hath no more dominion over him. Alleluia.

Before the Gospel:

V. A reading from the holy Gospel according to John. **R.** Glory be to thee, O Lord.

Holy Gospel

John 13:31-33a; 34-35

When Judas had gone out [from the upper room,] Jesus said, “Now is the Son of man glorified, and in him God is glorified; if God is glorified in him, God will also glorify him in himself, and glorify him at once. Little children, yet a little while I am with you. A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another. By this all men will know that you are my disciples, if you have love for one another.” *After the Gospel reading:*

V. The Gospel of the Lord. **R.** Praise be to thee, O Christ.

Sermon (*congregation sitting*)

Nicene Creed (*congregation standing*)

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, (genuflect) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; (stand) and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (*congregation kneeling*)

Confession, Absolution and Comfortable Words

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and

are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Offertory Antiphon: *Iubilate Deo universa terra* (congregation sitting)

Psalm 66:1, 14

O be joyful in God all ye lands; sing praises unto the honour of his Name: O come hither, and hearken, all ye that fear God; and I will tell you what things he hath done for my soul.
Alleluia.

Anthem at the Offertory: "The Lord hath been mindful"

Samuel Sebastian Wesley

The Lord hath been mindful of us, and he shall bless us: he shall bless the house of Israel; he shall bless the house of Aaron.

He shall bless them that fear the Lord: both small and great.

Ye are the blessed of the Lord: you and your children.

Ye are the blessed of the Lord: who made heaven and earth.

(verses from Psalm 115)

Offertory Hymn 479: "Love divine, all loves excelling"

Hyfrydol

After the altar is prepared the priest says,

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

The People stand and respond:

May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

Prayer over the Offerings

V. The Lord be with you.

R. And with thy spirit.

V. Lift up your hearts.

R. We lift them up unto the Lord.

V. Let us give thanks unto the Lord our God.

R. It is meet and right so to do.

Preface of Easter

Sanctus and Benedictus (Songs for the Holy Eucharist)

Franz Schubert

HOLY, HOLY, HOLY, Lord God of hosts,

Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Eucharistic Prayer *The People kneel. After the Elevations:*

Priest: The mystery of faith.

The People with the Priest:

O Saviour of the world, who by thy Cross and precious Blood hast redeemed us: save us and help us, we humbly beseech thee, O Lord.

Our Father (*congregation standing*)

Hymnal 722

The Priest continues: "Deliver us ... and safe from all distress."

The People respond:

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Peace and Fraction

The Priest offers a prayer for the peace of Christ, and then says:

V. The peace of the Lord be always with you. **R.** And with thy spirit.

Those who wish to exchange the Peace may "offer the sign of peace to those nearest and in a sober manner." The exchange is optional, and those who prefer not to exchange the Peace should kneel.

All kneel after the exchange of Peace. At the Fraction:

V. Alleluia. Christ our Passover is sacrificed for us.

R. Therefore let us keep the feast. Alleluia.

Agnus Dei (Songs for the Holy Eucharist)

Franz Schubert

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Priest: Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

The People respond thrice:

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.

Distribution of Holy Communion

Those in full communion with the Catholic Church are welcome to receive Communion. Others

are welcome to come for a blessing (crossing their arms over their chest), and join us in praying for the day when our Lord's prayer "that we all may be one" will be fulfilled. It is not possible to receive Communion by intinction at this Mass.

Communion Antiphon: *Ego sum vitis*

John 15:5

I am the true vine, ye are the branches: he that abideth in me, and I in him, the same bringeth forth much fruit. Alleluia. Alleluia.

Motet: "Locus iste"

Anton Bruckner

Locus iste a Deo factus est inaestimabile sacramentum, irreprehensibilis est.

This place has been fashioned by God, a mystery beyond measure, free from all stain.

(Gradual for the Dedication of a Church)

Ablutions Hymn 361: "Thou art the way"

St. James

Prayer of Thanksgiving (*said by the congregation kneeling with the celebrant*)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-Communion Collect

Blessing and Dismissal

V. The Lord be with you. **R.** And with thy spirit.

The Priest gives the blessing. The Priest dismisses the People, and they respond:

Thanks be to God. Alleluia. Alleluia.

The Last Gospel (*congregation standing*)

John 1:1-14

V. The Lord be with you. **R.** And with thy spirit.

V. The Beginning of the Holy Gospel according to John. **R.** Glory be to thee, O Lord.

After the Gospel reading: **Thanks be to God.**

Closing Hymn 597: "Jerusalem the golden"

Ewing

Voluntary: Allegro & Fugue (Sonata No. 2)

Felix Mendelssohn



Cover: Fra Angelico (c.1395-1455), detail, *The Last Judgment*, c.1431, oil on panel, Museo Nazionale di San Marco, Florence.

Saint John the Baptist is a Catholic parish of the Personal Ordinariate of the Chair of Saint Peter, using the Divine Worship Missal, authorized by the Holy See for use in the Ordinariate. Those interested in instruction about the Ordinariate, and those interested in entering the full communion of the Catholic Church are invited to speak with Fr Ousley. The Saint John's Rectory (and parish mailing address) is at 502 Ford Street, Bridgeport, PA 19405. The telephone is 215-247-1092. The web site is:
www.sjbbridgeport.org.

CALENDAR

Monday, May 20
 Tuesday, May 21
 Wednesday, May 22
 Thursday, May 23
 Friday, May 24
 Saturday, May 25
 Sunday, May 26

St Bernadine of Siena, *priest*
 Eastertide Feria: Mass, 6 p.m.
 St Rita, *religious*: Mass & Healing, 10 a.m.
 Eastertide Feria: Mass, 6 p.m.
 Eastertide Feria: Mass, noon
 St Bede, *priest & doctor*: Mass, 9 a.m.
SIXTH SUNDAY OF EASTER (Rogation Sunday)
 Sung Mass, 10 a.m.

LESSONS FOR MORNING & EVENING PRAYER

EASTER V	Morning		Evening	
Sunday 5/19	Exodus 34:1-10	I Peter 3:8-end	Exodus 35:30-36	Luke 16:19-end
Monday	Joshua 1	Acts 21:1-16	Joshua 2	Acts 21:17-36
Tuesday	3	21:37-22:22	4:1-5:1	22:23-23:11
Wednesday	5:13-6:20	23:12-end	7	24:1-23
Thursday	9:3-end	24:24-25:12	10:1-15	25:13-end
Friday	21:43-22:8	26	22:9-end	27
Saturday	23	28:1-15	24:1-28	28:16-end
Sunday 5/26	Deuteronomy 34	Acts 13:26-43	Deuteronomy 6	Luke 10:38-11:13

Collect for Sunday and the Ferias: O ALMIGHTY God, who alone makest the minds of the faithful to be of one will: grant unto thy people, that they may love the thing which thou commandest, and desire that which thou does promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost ever, one God, world without end. *Amen.*

INTERCESSIONS

Sick: Delbert, Vanessa, Patricia, Hyacinth, Delores, Terraine, Martha, Charmaine, Angela, Joanna, Philomena, Charles, Kevin, Jimmy, Joy, Dawn; Marion, Timothy, Murray, Jacob, Hannah, Martha, Bob, Marlon, Kathy, Lisa, Tony, Louise, Richard, William, Oliver, Steven, Patrick, Elisabeth, Charles, Leon, Vanessa, Kent, Jack, Dorothy, Jeff, Irene, Sylvia, James, Ronald, Annette, Christina, Michael

Clergy: Francis, Benedict, Steven, Charles, David, Thomas

In Formation for Priesthood: Matthew, Nathan, Nicholas; & for Diaconate: Roger

Personal Ordinariate of the Chair of St Peter; the unity of the Church; Sacred Heart (Swedesburg)

Persecuted Christians

Pursuing higher education: Janice, Elizabeth, Eliza, Bruno, Michael, Lisa, Alexis, Aloysisus, Bronwyn, John, Alexa, Elena, Rachel

Those with child: Victoria, Elizabeth, Gina

Seeking employment: Joanna, Philomena, Steven, Joann

Birthdays: Patricia Hill

R.I.P.: Gladys Dade

NOTICES

May being Mary's month, during the last hymn this morning, the children of the parish will gather in the back of the nave, and bring flowers to present to our Lady at her Altar.

All are invited to a stay for **coffee hour/breakfast** next door in the parish hall after Mass. For the benefit of families with small children, a **family ("cry") room** is open at the front of the lower church during Mass. Sunday School meets during coffee hour.

The annual **Parent Safe Environment Training**, is today during coffee hour. All parents of minor children are encouraged to attend. Those who do not will be asked to sign an "opt-out" form.

Please sign up to help with the **Door to Door Evangelism** on June 1st. Forms available in church or coffee hour, and should be returned to Edel Lukens or Fr Ousley. No experience necessary; training provided.

Parish dinner reservation (June 14th) forms are available today. Please return no later than June 8th.

The **Youth Group** meets this Friday at 7. The **Wednesday Bible study** meets at 11:05 in the parish hall. The lesson is Psalms 137 & 14. New folk are welcome, either in person or on the conference call: details from Fr Ousley. The **Thrift Shop** is open Tuesday and Saturday, 10-3. For those between 21 and 35, Sacred Heart Parish is sponsoring **Theology on Tap** at Tap House 23, this Wednesday, May 22, 7-9. For this first event, the topic is a Catholic Approach to Using Social Media.

On **Ascension Day** (May 30th), an Holy Day of Obligation, Masses are at 10 and 6:30. The **Memorial Day** Requiem for war dead is at 11 this year, Monday, May 27th.

Fr Ousley is available for **confessions** Thursdays at 5:30 p.m. and Sundays, 9-9:45 a.m., and at other times by appointment.